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St. Mary's of the Barrens Seminary (Missouri)

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The De Andrein



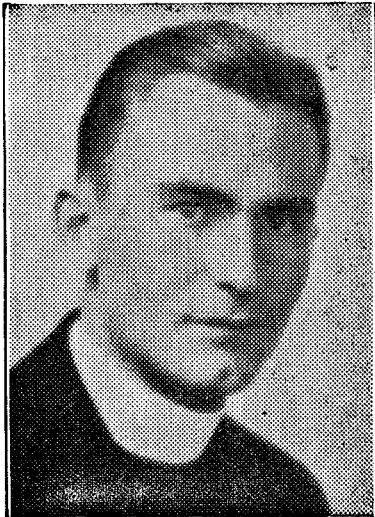
Volume 11

Perryville, Missouri, October, 1940

Number 1

FATHER McHUGH AT WASHINGTON MORE NEWS FROM LINCHWAN

BISHOP-ELECT QUINN'S CONSECRATORS



REV. CHARLES QUINN, C. M.
TO YUKIANG VICARIATE

Father Charles Quinn, C. M. bishop-elect of Yukiang, China, sends word that he expects the consecration to take place in October. The consecrating bishops will be the Most Reverend John O'Shea, C. M., Vicar Apostolic of Kanchow, titular bishop of Midila in Numidia. He is of the Eastern Province of the U. S. Also, the recently appointed Most Reverend Patrick Cleary, S. S. C., Vicar Apostolic of Nancheng, titular bishop of Amatunte di Cipro, Cyprus. And finally, the Most Reverend Andrew J. F. Defebvre, C. M., Vicar Apostolic of Ningpo, titular bishop of Gibba in Numidia. He is of Vincentian province of South China.

Bishop-Elect Quinn is a native of Los Angeles, and but thirty-five years old. He came to Perryville and took his vows in 1923 and was ordained priest in 1931. He has been in China for the last six years.

His youthfulness and his knowledge of the needs and workings of the vicariate should combine for a successful future of his province.

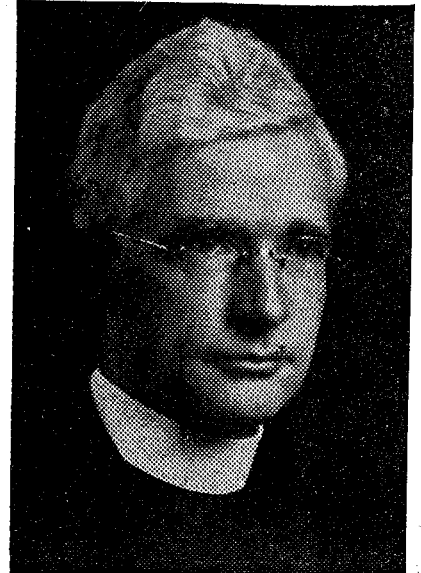
(This letter from Father Stephen Dunker, C. M. gives details supplementary to the letter of Father Leo Fox, C. M., published in the De Andrein for last June.)

Saturday, April 13th, was the fatal day. We had been having air raid alarms every day, sometimes a half dozen of them, for nearly two weeks. This morning when the alarm was sounded no one became very excited, as we had not seen a plane in weeks. It was 10:20 A. M. Five minutes later, six planes were circling the city. There were two groups of three planes each, flying in formation. On the second round, Frs. Yager, Fox, and myself were on the second floor watching, when they came straight for us . . . I ran downstairs, trying to keep an eye on them, but as I was inside and they were directly overhead, I could no longer see them. Pretty soon they let go their bombs and it sounded like all hell was a-popping. I doubled up in a corner WAITING It was all over in a few seconds. Going out on the porch, I saw clouds of smoke and dust just on the other side of the church.

Frs. Yager and Fox came downstairs and the three of us ran immediately to the women's department, which was then our refugee camp. There we saw the worst sight you can imagine. The buildings had been blown to bits. Two bombs had made direct hits. There were bodies scattered all over; some dead, some dying, and some wounded, some without heads, some with a leg or arm missing, many were buried under the wreckage, even some living. Women were screaming and children crying.

We started baptizing those who had not been baptized yet, for all were catechumens. Then we set to work digging out those under the debris. It took us two hours before we had them all out. About twenty-five were killed and thirty wounded.

In our protest to the Japanese government, through the American Consul, we set our property losses at U. S. \$3150. Whether or not we ever receive any indemnity is a matter of speculation. The orphanage is completely wrecked; the old folks home is badly shaken, and many of the church's windows shattered.



REV. D. J. McHUGH, C. M.
RECTOR AT CAPITOL

Our Visitor has just named the Very Reverend Daniel J. McHugh, C. M. as the superior and rector of our new house, the Edward L. Doheny Vincentian House of Studies, at Washington D. C. He goes to his new post late this year. He will supervise the finishing of the new building, and take charge when it is completed.

His new appointment takes Father McHugh from his post at De Paul University where he has been stationed for the past thirty-three years. He has been treasurer of that institution since 1910. He was Professor of Practical Psychology for fifteen years ending in 1936.

He has been prominent in educational fields and belongs to the National Education Association, the National Catholic Educational Council, the North Central Association of Colleges, and has had a fellowship in the Royal Astronomical Society since 1909.

At De Paul, Father McHugh was a member of the board of trustees, and a member of the board of consultants. His past good work presages a high future for the new house of studies.

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and in the sweat of our brow.* St. Vincent de Paul

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EDITORIAL

As the new school year begins, and the "De Andrein" begins another volume, it is well that we look about us and find our place in the scheme of things. Outside, there is a growing atmosphere of unrest, of uncertainty. Without, there is that lack of something solid on which to build the future. For us there should be no such problem. Ours it is to "fight the good fight, finish our course, and keep the Faith." Not for us are the worries of the world. Our present and future are very definitely planned for us.

It is the recording of such achievement that is the end of our paper. We hope, weak and inexperienced as we are, to bring you the interesting and inspiring stories which lie behind the work of our confreres. We hope to enjoy your assistance in this task—assistance both financial, critical and informative. Only thus can we attain our end.

We celebrate this year the hundredth anniversary of the death of Blessed John-Gabriel Perboyre. Throughout the year we honor other Saints and Beati of the "Little Company." We may admire their life, and wonder if the present generation is sterile of such men. But hidden in the cloak of silence, there are today great men doing great works for God and the neighbor—the missionaries in China, the Home missionaries, Motor missionaries, Correspondence missionaries, teachers, each in their own sphere doing great work. Of such material is our "copy" made.

CONGRATULATIONS

On September 8th, the following pronounced their Holy Vows in the Community Chapel:

Mr. Jeremiah Hogan, C. M.
Mr. Edward Virgets, C. M.
Mr. Hartrick Sullivan, C. M.
Mr. Arnold Martin, C. M.
Mr. Richard Welnick, C. M.
Mr. Nicholas Persich, C. M.

On September 14th, Mr. William Gillespie also pronounced his Holy Vows.

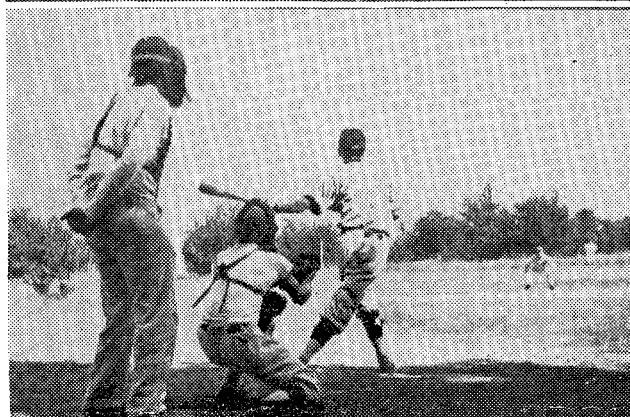
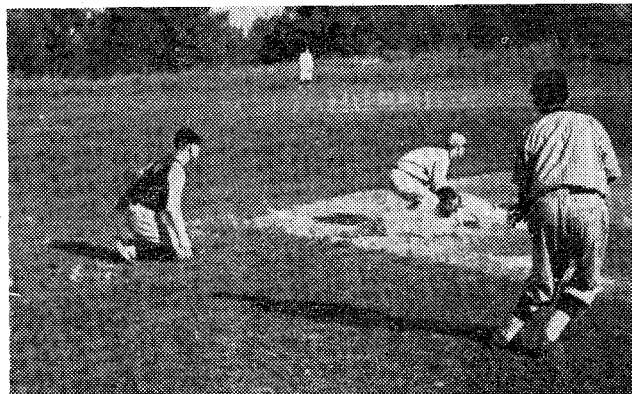
In the name of the Community here we welcome these men to the Little Company and pray God's graces for them in their new life.

We also wish to extend our congratulations and best wishes to Mr. Lawrence Leonard, N. C. M. who was received into the Novitiate the evening of September 26th.

STUDENT—NOVICE BASEBALL GAME

Students Beat Novices 5-2

September 5, 1940



Action Close-ups of the Game

	1	2	3	4	5	6	7	8	9	R	H	E
NOVICES	0	0	0	0	0	2	0	0	0	2	12	6
STUDENTS	0	0	1	0	2	0	2	0	x	5	5	3

Batteries: Novices—Hamilton, Ganel
Students—Winters, McHardy

A FAREWELL AND A PROMISE

On September 28th two of confreres left San Francisco bound for China and its mission fields. They were the Reverend Robert J. Kraff, C. M. and the Reverend Norbert A. Miller, C. M. At this time it is fitting to offer them our best wishes, and assure them of our continued prayers for the task they undertake. For the first year they must settle down to the study of the Chinese language.

A year ago the same farewell was bid to six other missionaries. They have now finished their elementary language studies and at this time start their active mission work in the interior of China. At the time of their departure from this country, they, too, were offered our prayers and best wishes. How often have we remembered them during that year, and fulfilled our promises?

Let not our words this time be in vain. Even in good times their work is, at best, a hard task. Now they are confronted with the hardships of war in addition. They need our help—don't refuse them, at least some prayers.

News Note

Brother Joseph Van Den Brandt, C. M. of the Lazarist Press of Peking, together with Brother Jules-Alfred of the Chala Marists have been instrumental in the identification of the tombstone and grave of a Portuguese soldier who was killed in China in 1624. This is a find of great interest to historians.

SISTER—HEROINE RETURNS TO CHICAGO

The Daughters of Charity in Chicago rejoice at having received back among them one of the heroines of the present war in Europe. It is Sister Veronica Clermont whom they welcome home to her native city.

After the Germans had invaded and occupied Paris, Sister Veronica found herself to be the only one left to take charge of the occupants of the old barracks of the Forty-Sixth Regiment at Fontainebleau. These occupants were some three hundred wounded French soldiers brought there at the time of the occupation. All were in a bad condition and needed surgical attention.

Surrounded by the confusion and panic subsequent to the bombardments and the invasion, Sister Veronica stayed at her post and did yeoman duty there. The dead had to be prepared for burial and interred. The wounded and sick had no food or medical supplies. She procured sheets and pillow cases from the home of Mrs. Dean Jay, an American who lived at Fontainebleau, and used these for bandages and dressings. As a further relief for the unfortunate she endeavored to remove some of the dirt and filth from their quarters.

Help came through an urgent appeal to the American Hospital at Paris which, in spite of bad roads and bridges, and the attendant dangers, sent each day an ambulance, a doctor, nurses, and the necessary surgical supplies. After some time our Sister had more to help her and soon the men could be removed to a regular hospital for better attention. As a result Sister Veronica was then free to leave for this country. This she did, together with a number of other refugees from France.

DeANDREIS—JUSTIN DE JACOBIS

On Sunday, October 6th, there will be a pilgrimage made to the tomb of Felix De Andreis, C. M., Servant of God, in the Church of the Assumption at Perryville, by the members of the De Andreis Council of the Knights of Columbus from Saint Louis. They will be joined in honoring this pioneer Vincentian by the members of the Perryville and surrounding councils.

* * * * *

On Tuesday, June 25th, 1940, the Sacred Congregation of Rites, ordinary and extraordinary particular, re-opened the cause of the canonization of the Blessed Justin De Jacobis, C. M., the first Vicar Apostolic of Abyssinia.

ENROLLMENTS

According to the latest report received by our Very Reverend Visitor, the following are the figures of enrollment for some of our institutions:

Kenrick Seminary—218

St. Louis Preparatory Seminary—over 200

Los Angeles Preparatory Seminary—152

Saint Thomas Seminary, Denver—107

De Paul Academy—equal with last year.

Be sure to notify us of
a change of address
that your paper may reach
you ——— PROMPTLY
the 1st of each month.

FALL APPOINTMENTS

Our Reverend Visitor has made the following appointments:

Very Rev. Daniel J. McHugh, C. M.—Rector, Vincentian House of Studies, Washington, D. C.

Very Rev. William J. Stack, C. M.—Pastor, Holy Souls Church, Pampa, Texas.

Rev. Vincent Winn, C. M.—Holy Souls Parish, Pampa, Texas.

Rev. Thomas Devine, C. M.—St. Mary's Seminary.

Rev. Raymond A. Harvey, C. M.—Spiritual Director, St. Mary's Seminary.

Rev. Phillip Le Fevre, C. M.—Asst. Director Miraculous Medal Association.

Rev. Richard W. Gieselmann, C. M.—St. Mary's Seminary.

Rev. Julius J. Hann, C. M.—St. Mary's Seminary.

Rev. Thomas Schmucker, C. M.—St. Thomas Seminary, Denver.

Rev. Raphael Kuchler, C. M.—St. Thomas Seminary, Denver.

Rev. Thomas Barrett, C. M.—St. Thomas Seminary, Denver.

Rev. Thomas Cahill, C. M.—Kenrick Seminary.

Rev. Thomas V. Navin, C. M.—Spiritual Director, Kenrick Seminary.

Rev. Joseph Monaghan, C. M.—St. Louis Preparatory Seminary.

Rev. John J. Lohr, C. M.—St. Louis Preparatory Seminary.

Rev. John Rebenack, C. M.—De Paul University.

Rev. Glennon A. Zoellner, C. M.—De Paul University.

Rev. Clyde A. Norman, C. M.—De Paul Academy.

Rev. Robert Cortelyou, C. M.—De Paul Academy.

Rev. George Brennan, C. M.—St. Vincent's Parish, Kansas City.

Rev. John E. McDermott, C. M.—St. Vincent's Parish, Los Angeles.

Rev. Daniel J. Kernaghan, C. M.—Mission Band, Kansas City.

Rev. Ramon Subiron, C. M.—Los Angeles College.

Rev. Bernard McCoy, C. M.—Los Angeles College.

Rev. Maurice J. Hymel, C. M.—St. Stephen's Parish, New Orleans.

Rev. James V. Connors, C. M.—St. Catherine's Parish, New Orleans.

Rev. Henry F. Gagnepain, C. M.—St. John's Seminary, Kansas City.

Rev. James L. Saracini, C. M.—St. Vincent's College, Cape Girardeau.

Rev. August J. Alt, C. M.—St. Vincent's, St. Louis.

Rev. W. J. Jourdan, C. M.—St. Vincent's, St. Louis.

Rev. Frederick Lewis, C. M.—St. Vincent's, St. Louis.

Rev. Thomas A. Mahoney, C. M.—Vincentian Foreign Mission Society, St. Louis.

Rev. Carlton A. Prindeville, C. M.—Hotel Dieu, El Paso.

Rev. Frank Murphy, C. M.—Study, Harvard University.

Rev. Charles J. Barr, C. M.—Study, De Paul University.

Rev. Norbert A. Miller, C. M.—Study, Peiping, China.

Rev. Robert J. Kraff, C. M.—Study, Peiping, China.

NECROLOGY

Since last issue the following have come:

29. HENRY JANSSEN, priest, Portugal; 60; 39.

30. PAUL ROQUE, priest, Aquitaine; 54; 36.

31. EMILE BOUDAT, priest, France; 77; 59.

32. JOHN L. DUMOLARD, priest, Cent. Amer.; 76; 55.

33. LUCIEN MISERMONT, priest, France; 75; 57.

34. LEON BROS. priest, Brazil; 56; 38.

Your prayers are also requested for the repose of the soul of Father Edward Neels' brother.

NEWS FROM DAX

In a letter of July 24th from Father Buetler, C. M. we find the following:

It is very difficult to travel here. All the various governments have forbidden strangers to wander about. There are naturally many reasons for this: they are afraid of spies, they are busy taking care of the refugees, the occupying power is preparing a further offensive, all the bridges (about seven hundred) that were destroyed since the battles of Flanders and France have not yet been rebuilt.

Here is a bit of news that is surprising. We are living in the same house as the Germans. That's how things go. Dax is situated in the zone of occupation, and as the seminary is rather large it is naturally well suited to accommodate men and to house material. Consequently they have established a Red Cross Station on the ground floor. The soldiers have brought a good many radios and put them all through the house. As you might imagine we have some pretty music, for the musical programs in Europe are really high class.

Our confreres who have been mobilized have not yet been released. From various letters which have found their way to Dax we know that some are prisoners and that at least two are dead. Demobilization will take place slowly, because it is necessary to find work for all the soldiers. It would be a bit risky both to the social order and public security to send several million men all at once back to their homes . . . if they have not been destroyed.

* * * * *

In a letter from a French confrere there is the following:

Fathers Buetler and Eberhardt have returned to Dax following the advice of the Consul at Rome. But Dax is already serving as a refuge for our priests of the Mother House at Paris . . . and there is so little room and so many risks that they are trying to go to Spain, to our house in Madrid, I believe.

They have had a good deal of difficulty in returning to France and it is owing to the intervention of the Superior of the International House of Rome that they have been able to cross the frontier. As regards Spain all is not so easy either. The Superior at Madrid is trying to get some passports but it will take about three weeks, during which they will remain at Dax. While waiting, they are studying Spanish.

* * * * *

. . . About fifteen of our confreres were in the army encircled at Dunkirk. Some managed to escape to England, but we haven't received news concerning the welfare of them all yet. We suspect that they are of the number martyred by the invaders.

COMMUNITY NEWS

Pampa, Texas—Bishop Lucey has temporarily given us the Holy Souls parish here. Father Stack, C. M. is to be the pastor, with Father Winn, C. M. as his assistant. In connection with the parish there is a mission at Canadian. The new parish is an oil center about 55 miles east and a little north of Amarillo. It has about one hundred and fifty families, and the mission has about thirty-half American and half Mexican.

Long Beach, Miss.—Our property in this city is to be enhanced in value by a proposed widening of the boulevard in front of it.

El Paso, Texas—Father Prindeville, C. M., is spending several months here with the Daughters of Charity. He is observing complete silence in the hopes of recovering the use of his voice.

San Francisco, Calif.—Father Norbert Miller, C. M. and Father Robert Kraff, C. M., leave here September 28th on the Kamakura Maru for their labors in China.

Panama, C. A.—Most Reverend Francis Beckman, C. M., former rector of the seminary in Panama City, has been named Auxiliary Bishop of Panama. Bishop-elect Beckman is of the province of Central America.

Perryville, Mo.—Reverend Raymond A. Harvey, C. M., arrived here September 5th. He is to be the new Spiritual Director for the Students.

NEWS FROM POLAND

The arrival of some Vincentians of Poland in the United States has brought some interesting news of the condition of our confreres in that country:

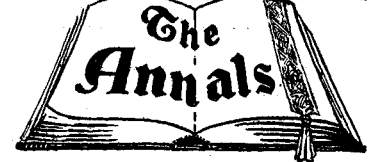
"The philosophers and theologians in the house at Kreszowice, at the beginning of the war, were forced to abandon it before the arrival of the Germans. For three weeks they wandered on foot through the country, walking eighteen hours a day, with only three or four hours for a little sleep. But they were finally captured by the Russians and put in a concentration camp.

In Krakow, the German soldiers occupied the house of the philosophers, and introduced there five refugee families who had to be sustained by the community. The same happened in many other houses.

In Bydgoszar, two priests were killed in the street, and the Superior died on his arrival at the concentration camp. In Pabjamise seven Fathers were apprehended and cast into prison. A bomb fell in our church in Warsaw destroying the altars.

In general, all religious houses have been confiscated and their members put in prison or concentration camps. The Daughters have been tolerated because of their great work among the sick, the wounded, and the prisoners, but their central house in Krakow was bombed, killing one Daughter."

LOOKING OVER



(Continuation of 1889 Diary)

Feb. 14, 1889—The oranges which Fr. Smith sent from Los Angeles some two weeks ago reached here this evening.

Feb. 20, 1889—At 8:30 A. M. all the priests assembled in Fr. Leyden's room to assist at the first clerical conference held after the restoration.

Feb. 24, 1889—Bro. Hugh has his \$100.00 for the new carpet in the sanctuary. Good skating. Fr. Remillion and work hands cut and hauled a lot of ice about three inches thick.

Feb. 25, 1889—The ice which was cut yesterday was not put in the ice house as the south wind today had a look at it and took the starch out of it.

March 3, 1889—Fr. Smith entertained us with some of the incidents of his trip to Los Angeles.

April 2, 1889—Mr. Kruager touched up the baptismal font, then gathered his traps together and bade a fond adieu to the seminary, having finished his work.

April 22, 1889—A mole trap was received today. We have been troubled with moles so much of late that we found it necessary to try to destroy them.

June 5, 1889—John Crane died, either by drowning or strangulation or fright, in the Saline Creek today between four and five o'clock.

June 24, 1889—Fr. Smith, accompanied by Fr. McCarthy to the river and by Fr. Leyden to St. Louis left here for Paris, France.

(Thus far does the compilation from the earliest diaries go)

THANK YOU

The Students wish to extend their thanks to all who made their camping season such a success this year. The period opened July 19th and closed on August 29th. The last two days were spent in the traditional track meet, water meet, and bunco party.



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Volume 11

Perryville, Missouri, November, 1940

Number 2

100th ANNIVERSARY OF MARTYR'S DEATH

MISSIONARIES OF THE BYWAYS

The Summer's Motor Missions

Once again we turn to a view of the work of the Motor Missions for the summer of this year. We find that there were nine units in the field, working through the country where Christ and His Gospel are seldom or never seen.

Two of the units were composed of men of the Saint Louis archdiocese. They report a nightly attendance of 125 and of 90. A third unit worked in the Crookston diocese in Minnesota. This was headed by Father Joseph Lilly, C. M. Father Lilly also gave a one weeks mission at Fort Logan, Colorado. His nightly attendance was 103 for Minnesota, and 80 in Colorado.

A fourth unit, composed of Reverend F. P. Coupal, C. M., and P. J. Murphy, C. M., worked in the diocese of Marquette. The nightly attend-

Please See Page Two

Safe In Shanghai

It is with a feeling of relief that we learn of the safe arrival of Fathers Robert Kraff and Norbert Miller at Shanghai on October 17th. From here they are to proceed immediately to the interior. May they as successfully pass the dangers that remain!

A DAUGHTER— IN CHINA'S WAR

(This is taken from the diary-letter of Sister Crippa, a daughter working in China.)

Following March fifteenth, the feast of our Foundress, many sorrowful events occurred. There was a daily succession of visits by aeroplanes. The cannon kept thundering. It was no longer possible to leave the sick room. The presence of a Sister in their midst was the mainstay of the patients' courage, security, and comfort, when the whine of bombs was heard.

Nonetheless, many patients did want to leave, and it was necessary to provide for all their wants before the Red Cross came with ambulances, litters, and wheelbarrows to transport the sick.

March 22nd, there was a constant succession of sirens. At least twenty times during the day, the planes came, roaring over the city and accomplished their work of destruction. The terrorized population gave itself over to flight.

Evidences of the approaching of the Japanese army became more clear on the 23rd, and the 24th saw the beginning of the end. Bombs fall on all sides. The last clerks and guards leave the city. Many wounded still seek

Please See Page Three

On the eleventh of September, 1840, a missionary son of Saint Vincent de Paul, John Gabriel Perboyre, whom Leo XIII has elevated to the rank of Blessed, consummated his long martyrdom at Wuch'ang, capital of Houpeh, and one of the most populated regions of China. Since then a century has passed.

His judges believed that they had completely effaced even the traces of Christianity. But, in fact, more prosperous, more flourishing than ever, this religion now prepares to celebrate the centenary of her hero.

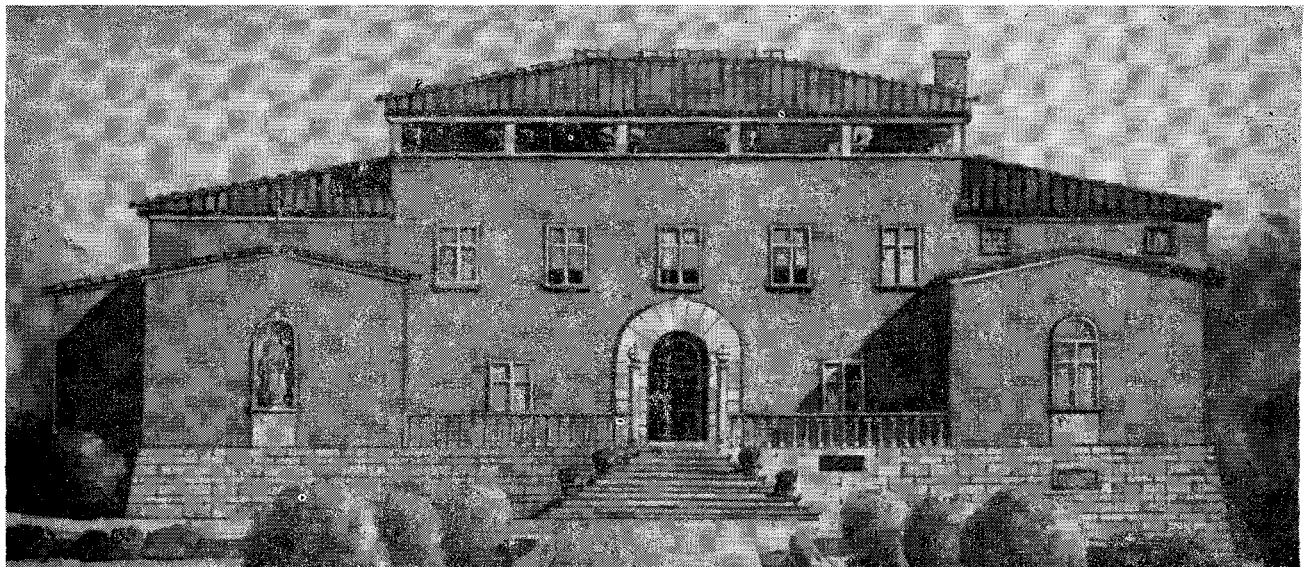
He died, after the example of his Divine Model, on a Friday afternoon, outside the city, on a gibbet in the form of a cross, not crucified but strangled, alone and far from all his people. He had lived scarcely thirty-

Please See Page Three

Visitor From France

Sunday, September 29th, the Barrens were visited by Sister Madelaine Morris, the former American Assistant to the Mother General of the Daughters of Charity in Paris. She entertained the Community at Perryville with her experiences in France during the present war. She was accompanied by Sister Catherine Sullivan, Sister Assistant, the former Superintendent of the United States Marine Hospital at Carville, Louisiana.

ARCHITECT'S DRAWING OF EDWARD L. DOHENY VINCENTIAN HOUSE OF STUDIES, WASHINGTON, D. C.



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EDITORIAL DISCIPLE AS MASTER

Near Dax, before the whiteness of the Pyrenees, there is an ancient and great oak tree. This tree as far back as 1581 was already mature if not old, and even today is not yet dead. A stroke of lightning, a hatchet, or some other providence had marked a niche in the trunk of that tree. There a young shepherd, some few years after 1581, had put the image of the Queen of Heaven.

Many shoots have been born of that oak in three centuries and more. Its leaves have flown all over the world, gathered by devoted hands. No wind has bent it; no ax has cut it, it is still vigorous today. Nor is Saint Vincent dead, and John Gabriel Perboyre is one of the most healthy of shoots sprung from that other oak.

He was born at Montgesty, almost within the shadow of that oak at Dax. Saint Vincent led his sheep about the hills of Gascony, and John Gabriel his, along the confines of Quercy and the Garonna. Both—disciple and master—had received the same peasant imprint that revealed itself in a good, practical common sense, that was never content with words alone.

Certainly Blessed Perboyre did not obscure Saint Vincent. That was not possible, for the latter is the oak, while the former but a branch, a branch, however, that does honor to the tree. Much might be written of the similarity of these two. Saint Vincent only wished to visit his parents once, and then repented of that, even shedding tears over it during the return journey. John Gabriel, too, returned but once to visit his parents, and then to console them over the loss of a missionary son.

Saint Vincent lived with the prisoners and became chaplain to the galley-slaves. Blessed Perboyre brought bread and other food every day to the poorest quarters of Montdidier, reaching to the soul through filling the needs of the body.

But the external life of Saint Vincent, a life of formidable work, was not repeated exactly in John Gabriel. Each had his personal role to fulfill, but the disciple might say, as Voltaire had said: "As for me, my saint is Vincent de Paul." There are some who write poetry and some who live it: Saint Vincent and Blessed Gabriel are among the latter.

NECROLOGY

In accordance with the plan of the Provincial Council, the suffrage numbers for the month of November are 53-61.

A remembrance in your prayers is also requested for the Mother of Father Edward Furlong, the Mother of Father Thomas Stanton, the Father of Father Maurice Hymel, and the aunt of Reverend Mr. Maurice Kane.



Motor Missionaries

(Continued from page one)

ance was 518 for the seven weeks of their work. At five of their places, these men also gave morning missions and heard confessions.

The fifth unit worked in the Omaha diocese. It was composed of Reverend P. J. LeFevre, C. M., and Reverend G. J. Stamm, C. M., and also a man of the Omaha diocese. Their nightly attendance for four weeks of missions was 215.

Unit number six worked six weeks, of which two were spent at towns in the Saint Louis Archdiocese and the rest in the Davenport, Iowa, diocese. Reverend J. W. Richardson, C. M. headed this band, with the help of Reverend Messers J. P. Dyra and O. J. Quigley of Saint Mary's Seminary. Their nightly attendance was 193. Of them was asked a pertinent question. "If the Catholics are, at this late date, informing the people of . . . that the Catholic Church is the only Church recognized by God, what excuse can they offer for the delay?"

Unit number seven was headed by Reverend G. F. Brennan, C. M., helped by Reverend Messers. W. V. Brennan, and G. E. Dolan, C. M. Their nightly attendance was 45.

Reverend J. E. McIntyre, C. M. had charge of the eighth unit and was helped by the same men as in unit seven. Their nightly attendance for five weeks was 80.

Unit number nine, also in that archdiocese, was headed by Reverend George F. Brennan, C. M. and assisted by Reverend Messers Lee Zimmermann and William Winkelmann, C. M.

Each year sees an increase in the number of units and the number of workers in this field of endeavor. It is to be wished that the increase may continue and spread the haven of the Gospel to all in this country. If this success depends on interest and hard labor, then the past summer's work augurs a fulfillment of that wish.

Pictured above are the six from the Seminary who helped on the Motor Missions this summer. In the foreground are Reverend Messers Joseph Dyra, William Winkelmann, Lee Zimmermann, and Owen Quigley. On the platform, Reverend Mr. Dolan adjusts the microphone about the neck of Reverend Mr. William Brennan. The background is the Saint Anthony's Trailer Chapel.

APPOINTMENTS

The following are the more recent appointments made by our Very Reverend Visitor:

Father Timothy J. Flavin, C. M.,—Treasurer, De Paul.
Father James M. Murray, C. M.,—Chaplain, Hotel Dieu.
Father Richard Lang, C. M.,—Saint Vincent's Parish, K. C.
Father Emmett Darby, C. M.,—St. Joseph's, New Orleans.
Father Edward Cashman, C. M.,—Saint Stephen's Parish
Father Edward Furlong, C. M.,—Chaplain, Providence
Hospital, Waco, Texas.
Father R. Corcoran, C. M.,—Chaplain, De Paul Hospital.
Father John Danagher, C. M.,—Holy Trinity Parish, Dallas.
Father Frederick Lewis, C. M.,—Saint Vincent's College.
Father Theodore Nuss, C. M.,—Saint Vincent's, Saint Louis.

ORDINATIONS

On Friday, October 18th, twenty-one men of Saint Mary's Seminary were advanced one step nearer their goal of the priesthood. The Most Reverend George Donnelly, Auxiliary Bishop of Saint Louis conferred the Orders. The Bishop stayed at the Seminary for five days—confirming and making his visitations in the neighboring missions and parishes during that time.

The ordinati to whom we extend our prayers and congratulations are:

Rev. Mr. Austin Minogue, C. M.
 Rev. Mr. Waldemar Kirschten, C. M.
 Rev. Mr. Thomas Kavanaugh, C. M.
 Rev. Mr. William Ryan, C. M.
 Rev. Mr. William Brennan, C. M.
 Rev. Mr. Thomas Connolly, C. M.
 Rev. Mr. Stephen Courtney, C. M.
 Rev. Mr. Maurice Kane, C. M.
 Rev. Mr. Joseph Dyra, C. M.
 Rev. Mr. Francis O'Brien, C. M.
 Rev. Mr. George Dolan, C. M.
 Rev. Mr. Ignatius Foley, C. M.
 Rev. Mr. Francis Pennino, C. M.
 Rev. Mr. Lee Zimmerman, C. M.
 Rev. Mr. Robert Coerver, C. M.
 Rev. Mr. Harold Guyot, C. M.
 Rev. Mr. John Tackaberry, C. M.
 Rev. Mr. William Winkelmann, C. M.
 Rev. Mr. James McOwen, C. M.
 Mr. John Donohoe, C. M.
 Mr. Owen Quigley, C. M.

ANNIVERSARY

(Continued from page one)

eight years, five of which were spent on the missions, two in a fruitful apostolate in Tch'ayeunkeau, where Blessed Francis Regis Clet had preceded him.

Sold by a Christian for thirty ounces of silver, John Gabriel had sanctified the prisons of Kucheng, Siangyang, and Wuch'ang, in a sorrowful martyrdom of body and soul, increased by the sufferings of many of his flock who had been seized with him. He had confessed his Faith, explained the end of his apostolate before judges and mandarins of every degree, resisted the repeated, insidious interrogatories, often accompanied with punishment, to find out other missionaries, and had endured varied torments rather than deny Jesus.

By the simplicity of his character, by his supernatural affection for his family, his confreres, his fatherland, the mention of which is often found in his letters, by his sincere piety, his austere life, and, above all, by the marked resemblance he had with Jesus Christ, he is the type of the ideal missionaries that are needed in China today.

The community which he made fruitful by his labors and blood is continually increasing and has become the center of Christianity in the vicariate of Laohakow and of the prefecture of Siangyang. In spite of the disasters of these last years, there are now three thousand Christians spread throughout this territory.

The small church of Blessed Perboyre has become the chapel of the orphans of the Holy Childhood, and a convent and seminary are connected with a larger church constructed by another martyr, Mgr. Antonino Fantosati, successor of John Gabriel.

Not far away, on the place of his arrest, a small chapel is built, and on an opposite hill, another is built in honor of the seven Franciscans who were martyred there. At present there are plans of founding a college in this district to be called by the Chinese name of Perboyre—Tong Wen-hio.

In celebrating this centenary, we count on his intercession to obtain an active and lively faith for the Christians of these mission fields, strength and constancy for our missionaries, and peace and conversion for China.

PERSONNEL AT PERRYVILLE

PRIESTS: 19

Superior: Very Reverend G. C. LeFevre, C. M.
 Assistant Superior: Rev. John F. Zimmermann, C. M.
 Director of Students: Rev. E. E. McCarthy, C. M.
 Assistant Director of Students: Rev. W. T. Cortelyou, C. M.
 Spiritual Director of Students: Rev. R. A. Harvey, C. M.
 Director of Novices: Rev. John F. Zimmermann, C. M.
 Procurator: Rev. D. Fassbender, C. M.
 Manager of Farms: Rev. Julius Hann, C. M.
 Director of Association of Miraculous Medal: Rev. J. A. Finney, C. M.
 Assistant Director of Association of Miraculous Medal: Rev. P. J. LeFevre, C. M.
 Parochial Vicar: Rev. Oscar Huber, C. M.
 Assistant: Rev. Otto Meyer, C. M.
 Professors: Rev. Thomas Devine, C. M., Rev. John LeSage, C. M., Rev. E. E. McCarthy, C. M., Rev. John F. Zimmermann, C. M., Rev. William Kenneally, C. M., Rev. Edward Whooley, C. M., Rev. James Graham, C. M., Rev. William T. Cortelyou, C. M., Rev. Gerard Stamm, C. M., Rev. John Bagen, C. M., Rev. Richard Gieselmann, C. M.
 (11)

STUDENTS: 73

NOVICES: 26

BROTHERS: Professed—7; Novice—4; Postulant—3.

DAUGHTER'S LETTER

(Continued from page one)

admission, as their burning houses light the night.

On the 25th, we had two Masses, and our renovation of vows. The two missionaries who were present in the hospital, Father Zigenhorn, a Hollander, and Father Besson, a Frenchman, hesitate to leave the Blessed Sacrament exposed as is our custom.

However, our Superior, Sister Montvert, thought that it would be a great help to calm the people if Our Lord were to be openly exposed on His Altar. Unknown to her, she was passing the last hour of her life there before Christ.

At about two o'clock there was a violent shaking of the whole house. The Superior then petitioned the priests to give the Benediction before anything else might happen.

Suddenly she said she was tired and was no longer able to stand. She was laid near the great church door. A sister ran to the chapel for the Holy Oils for the anointing. She seemed already dead. She regained consciousness for a few minutes as a result of an injection of adrenaline.

When urged by the surrounding Sisters to remain with them a while longer, she said: "The Will of God be done." A few minutes later, she closed her eyes and died.

The 26th and 27th passed in watchings over the body of our lamented Superior, and in caring for the great influx of people, the poor and the wounded.

On the 28th, at about eight o'clock, the first Japanese guards passed by with their flags. Aeroplanes still continue to soar over the city, and fires break out all over. During the night there were more fires, and then a torrential rain trying, ineffectually, to put them out.

The next few days were spent in caring for the constantly increasing stream of refugees that came for help. Finally, the Japanese decided to take all the refugees, so they closed the gates to prevent their escaping. During the night, all the refugees fled terrified over the walls.

Now as the anniversary of all this approaches, our new Superior, Sister Defebvre, comes to Nanchang. As I write this (at Kiu-kiang) I am en route from Nanchang to Kian. If it were not for the war I could have made the journey in half a day. Now, however, because it is not permissible to traverse that particular region, I must go from Nanchang to Kiu-Kiang then to Shanghai, and from there I still do not know how I shall get to Kian.

COMMUNITY NEWS

New York:

The Very Reverend Stanislaw Konieczny, C. M., the ex-Provincial of the Polish Vincentians of the United States, died Thursday, October 3 in Brooklyn. The final services were held in Saint Michael's Church, in Derby, Conn., which he had established during his 37 years of work in this country.

Illinois:

Reverend James Thompson, C. M., replaces Reverend Howard Ahern, C. M. as the director of Student Activities at the De Paul University.

Colorado:

Reverend William Hootor, C. M., of the Eastern Province, returns to Saint Vincent's Seminary at Philadelphia after a year's work at Saint Thomas Seminary, Denver. Taking his place as professor of Moral and Pastoral Theology is Reverend Elmer G. Kieffer, C. M., J. C. D., from Niagara University where he taught religion last year.

Missouri:

The Holy Family Church (for the colored) at Cape Girardeau was dedicated October 6th, Rosary Sunday, by Monsignor Steck of the Catholic Rural Missions. He was assisted by Very Reverend W. M. Quinn, C. M., of Saint Vincent's College. The service, the sermon by Monsignor Steck, and the Mass up to the Offertory were broadcast over KFVS.

Missouri:

The annual retreat for the boys at Saint Vincent's College Cape will be conducted by Father McCabe, C. M., October 29, 30, 31. Their annual bazaar will be November 6th.

China:

Reverend George Yager, C. M. leaves his parish to go to Peiping to perfect his Chinese. After a year's study he will return to the Seminary to teach. Reverend Leo. Moore, C. M. will take charge of Father Yager's parish at Ihwang, Kiangsi.

Louisiana:

Father Thomas Mahoney, C. M., is now busy in New Orleans with his lectures on China. He has received permission from Archbishop Rummel to talk in certain churches, including Saint Catherine's, Saint Joseph's, and Saint Stephen's, from October 27, 1940 to February 1, 1941.

California:

At the recent Centennial Celebration in Los Angeles, there was also the Sixth National Congress of the Confraternity of Christian Doctrine. Saturday, October 12th, Reverend Lester Fallon, C. M., S. T. D., presented "Religion by mail—A National Network." On Tuesday, October 15th, Reverend James W. Richardson, C. M., J. C. D., presented "Recent Developments in the Cathetical Field." And to the Teachers' Institutes, Reverend Joseph L. Lilly, C. M., S. T. D., presented "The Place of the New Testament in the Religious Instruction of High School Students."

Missouri:

Saint John's Seminary, Kansas City, now has twenty boarding students. Father Meteye is the Director of Discipline and Father Yalaly is the Spiritual Director. Also, near the Seminary is new Hogan High School, recently begun. It is conducted by the Sisters of Charity of Leavenworth. At present there is just the first year with about 72 enrolled. The other years will be added in succession.

Missouri:

Father McCabe was the retreat-master at Kenrick Seminary, October 18-22. He also conducts the Sunday recollection days for the laity, held at Saint John's Seminary, Kansas City.

Father Overberg conducted the nurses' retreat at De Paul Hospital, Saint Louis, during the early part of October.

LOOKING OVER



Nov. 1, 1912—Solemn Mass sung by Fr. M. O'Malley. Our first opportunity to use the dispensation granting the use of meat on Fridays which are holy days.

Nov. 3, 1913—Repose this morning. At the community Mass, Mr. Paul Misner pronounced his Holy Vows.

Nov. 6, 1917—Bro. Walter slaughtered a 150-pound pig today to try out his new cauldron as a slaughter-house.

Nov. 14, 1917—Talk by the Superior on food conservation. Mr. O'Dea intends to economize on pigeons. He is going to keep only 35 pairs!

Nov. 18, 1914—Novena to Mary Immaculate begins today. Mr. Lilly returns from Saint Louis in good health. He has been gone since Oct. 15!

CAMARILLO CELEBRATION

As a part of the Centennial Celebration in honor of the founding of the Catholic Hierarchy of California, Monday, October 14th saw fifty bishops and archbishops, and over a hundred priests gathered at Camarillo for the dedication of the Saint John's Seminary there, and of the library donated by Papal Countess Estelle Doheny in memory of her husband, Edward Laurence Doheny.

At the Mass in the Seminary chapel, Most Reverend Archbishop Cicognani, the Papal representative presided. The Most Reverend Luis Martinez, Archbishop of Mexico City, and Papal Legate to Mexico, celebrated the Mass. Reverend Russell Kirschenheuter, C. M. was deacon and Reverend James W. Richardson, C. M. was sub-deacon. Very Reverend William P. Barr, C. M. and Reverend William Brennan, C. M. were the deacons of honor, and Very Reverend M. F. Winne, C. M. V. was assistant priest.

Following the Mass, there was a procession across the Seminary's sunken gardens to the new library pictured at left, valued with its contents at \$1,000,000. Archbishop Cicognani gave the blessing to the building and a special one to the archive rooms.

In the library are a collection of over 400 rare volumes and first editions, two rooms of paintings, and a collection of valuable autographed letters. All the gift of Countess Doheny. It has, thus far, over 15,000 books for ordinary use by the seminarians. As a conclusion, the Papal Delegate invoked God's blessing on all those who had helped in even the smallest measure to the erection of the seminary, the fulfillment of the dream of the first California bishop, Most Reverend Francisco Garcia Diego y Moreno.





The De Andrein



Volume 11

Perryville, Missouri, December, 1940

Number 3

Corner Stone Laying At House of Studies

The ceremony of the blessing and the laying of the corner stone of the Vincentian House of Studies at Washington, D. C. took place the morning of October 29th.

Our Very Reverend Visitor, Father Winne, officiated and placed the first trowel of mortar. Then Countess Doheny used the gold trowel and finally Mr. Frank Hogan. The inscription of the stone is:

EDWARD L. DOHENY MEMORIAL

VINCENTIAN FATHERS
HOUSE OF STUDIES
MDCCGCXL

In a bronze box in the corner stone were placed a copy of the Constitution of the U. S., a copy of the Act of Incorporation and some pictures of St. Mary's Seminary, a short personnel of several houses, a short description of the day's ceremonies, a "Following of Christ," a Miraculous Medal plaque, a Sacred Heart Plaque, various rosaries, medals, and holy pictures, picture of Mr. and Mrs. Doheny, a picture of Archbishop Glennon, of the Apostolic Delegate, and of the Pope, a package of U. S. currency, and copies of that day's "Tidings" and New York and Washington daily papers.

The stone is set on the right side in the wall beside the steps which ascend on that side. The building itself is of a style foreign to that district. In contrast to the rigid and severe simplicity of neighboring buildings, it is built in a Spanish Mediterranean style, which both pleases and catches the eye immediately.

In the basement are the boilers, the machine for air-conditioning, and the janitor's room. On the first floor are the chapel with five altars, two parlors, dining room, breakfast room, rector's office, kitchen, and two rooms for help. The second floor has rooms for six students, and the rector's room. The third floor has rooms for five more students.

Among those present at the laying of the corner stone were Very Rev. William G. Ward, C. M., Rev. Jeremiah Lehan, C. M., Rev. Joseph Phoenix, C. M., Rev. Edward Kammer, C. M., Rev. Frederick Easterly, C. M., Mrs. Frank Hogan, Mr. and Mrs. Harry Leyden and Miss Rose Kelly.

Late News

Fathers Beutler and Eberhardt sailed from Lisbon, Friday, November 29th, on U. S. Exeter. Will arrive in about 8 days.

Await Confreres' Arrival

As we go to press, Father Harold Beutler and Newman Eberhardt are expected back in this country. In 1939, they were sent to Louvain University to study. The last word received from them after the present war started was when they were in Rome.

Through the good services of Msgr. Ready of the N. C. W. C. the State Department located them in Paris and succeeded in getting them to Lisbon, Portugal. Here transportation has been cabled them for return on the American Export Line which has weekly sailings. Consequently, their arrival is expected any time now.

The Miraculous Medal In China

A letter from Reverend Wacław Szuniewicz, C. M., of the Polish province, working in the Prefecture of Shuntsefu in China, relates the following—

"A Chinese pagan, Wang che ming, blind from birth, was told by Christians that there was an oculist at Shuntsefu who might be able to help him. Depending on the help of passing travelers, he managed to make the journey and finally arrived at our clinic.

"After making an examination, I told him that it was almost useless, as nothing but divine help could cure him. However, I would do what I could.

"Before the first operation Wang began to carry a Miraculous Medal about with him and developed a great devotion to Mary, going to Mass and praying to Her continually. All during the exceedingly difficult operation Wang kept repeating in Chinese the inscription from the Medal.

"A few days later, Wang opened his eyes one morning and could distinguish men and things. He immediately cried out: 'My Mother has given me my sight.'

"When I examined his eyes, it seemed as an extraordinarily marvelous thing that he had recovered his sight. Before leaving Shuntsefu, Wang che ming learned the catechism with this new gift of his, and was baptized. Filled now with zeal, he returned home and converted his family which, before, had treated him harshly as a burden to it. He attributes everything to the Blessed Mother. (I claim nothing contrary to what the Holy See would wish.)"

Sheehan Museum Celebrates

It is an easy thing, and a pleasant one, to write of the Sheehan Memorial Museum. To many who read this the aristocratic charm and beauty of the exhibits sponsored by the Museum in the Scholasticate here at Perryville are a warm and lasting memory. The entire body of the Students hope to leave an impression of just that sort every time they introduce a new visitor to the Museum.

Recently we had a little girl among a party of visitors, a little girl who wore her hair in braids and had freckles. Her brother was along, and to the two of them a student who was explaining the exhibits was particularly attentive. By the time the little group worked around to a genuine pagan idol, a gift of Father Stephen Dunker, he had their full attention.

On that idol he lavished details, took it out of its case, showed how the back had a plug cut out of it to admit the names and trade insignia of the poor pagans who recognized that ugly piece of wood as a deity and benefactor. From there it was easy to explain the reason for Missionaries to leave home, sail far off, and begin work among pagan peoples. With the children interested, it was easy to draw the parents into the little speech and explain how much these Missionaries needed their help and prayers.

That little episode, true by the way, sheds a sidelight on the works of the Museum here at Perryville. Ours is a quiet little apostolate, perhaps, but it is effective.

While we stand in the midst of visitors as some are signing the Visitors' Register, the questions come thick and fast after a tour of the room. The ladies echo their surprise over the delicate hand-embroidered screens, drapes, and clothing. We explain how cheap labor is in China, how far a dollar will go, and hope that Mission Sunday will feel the results.

We had one Protestant minister visit us simply to see our collection of fine jade,—someone who had seen the Museum had recommended it to him. What we said to him wasn't out and out doctrinal, but he did accept our invitation to come in again when he was in our neighborhood, and even asked us to write our Missionaries and price some jade pieces within his price range.

Besides the jade, he saw everything else we had to display in our Museum.

(Please see page two)

The DeAndrein

*Let us love God, but let it be at the expense of our arms
and in the sweat of our brow.* St. Vincent de Paul

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EDITORIAL

Seek Bethlehem

Many attempts have been made to put in print the true Christmas spirit. Some have been very good and close to the mark; others, as the following, have striven but only approximated that which it is.

We seem to see that it is best exemplified by a kindness to all based in the loving and loveableness of the Christ Child. At Christmas there spreads throughout most of mankind the leaven of selflessness. Christian and non-Christian alike are affected by it. All, in some measure, strive to make the world a happier place for their neighbor. All seek, in some way, to compound into life a few more joys—scarce enough in these days.

But to Christians, to believers in the Divinity of the Holy Infant, there is a special significance to this inner desire. Their strivings and seeking are based on a surer foundation than mere earthly peace and concord. Theirs is based on the Star, as the symbol of that peace which only the Prince of Peace can give. They see beyond the natural feeling of giving for happiness, and seek an ultimate end with that peace which He gives to men of good will.

But to us, Sons and Daughters of Saint Vincent, co-workers in the ripened fields, there is an even more special significance attached to this spirit so apparent at Christmas tide. The humble beginnings of the Faith we preach, the stable and the manger, inspire us with knowledge that we must follow in His footsteps from the very cradle if we are to be more than mere chaff.

At this holy time, we can, then, draw near to find the model which is to be ours. We can seek from Him that kindness, that Christmas spirit, which is inspired by charity, led by humility, and founded in the desire of the imitation of the little Babe of Bethlehem.

NECROLOGY

In accordance with the plans of the Provincial Council, the suffrage numbers for the month of December are 61—70.

A remembrance in your prayers is also requested for the Sister of Father Charles Connor, C. M., the uncle of Rev. Mr. Austin Minogue, C. M., and the father of Mr. Albert Kaiser, N. C. M.

Sheehan Museum Celebrates

(Continued from page one)

and either in him or on someone in his party our flow of statistics and facts may have had just a little effect; perhaps it broke down just a bit of prejudice.

Three hospital Sisters of Saint Francis visited us one day as it poured rain. Everyone was pretty well damp after a trip to the Miraculous Medal Grotto. Perhaps we didn't answer so well their questions on what the Franciscan Fathers are doing in China, but we did manage to let them see what our confreres are doing. They saw what we are doing as a work alongside those same Franciscans in China, all bending our best energies to winning souls for the cause of Christ.

The students believe the value of the work of the Museum is proven. It's true that we don't hint towards anyone helping us out financially after they've seen our displays. Still, it is our firm belief that the work we accomplish is of a more valuable and a more lasting sort than the momentary help of alms that the Museum might inspire.

The things which were seen make an impression on the memory of the visitors, so that when next the China Mission-question comes into his sphere he can bring some firsthand knowledge of what's going on over there, where his dollar goes to when it drops into the collection basket after he's listened to the talk of a returned Missionary, at the Sunday Mass.

That, we believe, is the essence of the work of the Museum and it's first fruit. Almost 3000 visitors have come our way in the five years since the founding of the Museum. Five years ago the Constitution was read and signed by the Visitor and nearly a hundred Students, all with an appropriate ceremony. This year we take a quiet pride in telling you what's been done.

We point to these 3000 visitors, and from the little stories we just told, we ask you to argue to the final result in the minds of all those people after they have seen and learned what the Museum has to show.

Behind the scenes there is patient clerical work going forward, careful cross-references being made and filed of the material that Missionaries pack into their interesting letters. You see this material come into active use in "China Clippings," "De Andrein," and "Vincetian." This material is available with something like a thousand prints of photographs, taken from the Seminary all the way to Poyang and Yukiang, showing the progress of Missioners from seminary days to full-fledged workers in the fields of Christ.

There are also certain possessions of the Museum that have definite sentimental value. Almost all of Bishop Sheehan's episcopal robes are on display, along with a collection of his personal items. A well-documented dossier built around his days on the Mission gives an unvarnished record of how Missionary life can be, especially when that life is complicated by minor invasions of ignorant soldiery, by constant endeavors to make financial ends meet, by the constant struggle against paganism and hatred.

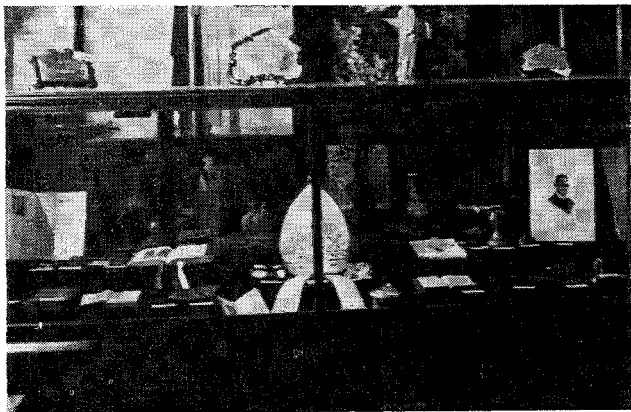
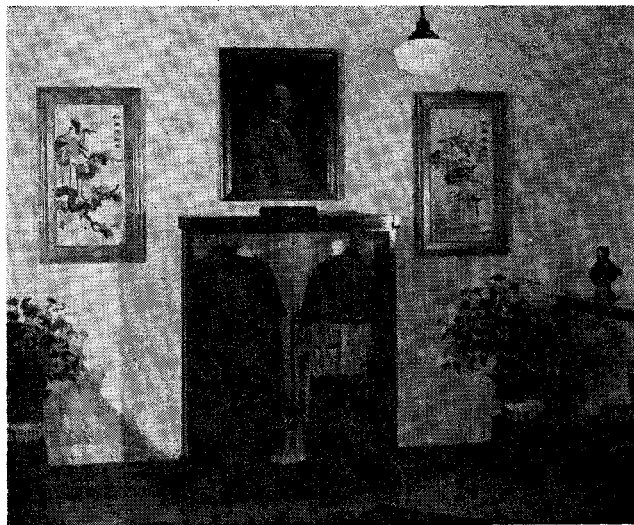
Lately, the Museum has been blessed with the donation of a splendid oil painting of Bishop Misner, the nucleus of a collection of items in honor of that worthy prelate. His episcopal robes have also come into our possession. Perhaps in time we may attain to more floor space and enjoy the expansion we constantly need.

This is our fifth anniversary. We like to feel that our history is a record of progress. The next forward step we have set ourselves is the acquisition of motion pictures and the means of projecting them. Holy Mother Church always uses modern and adaptable weapons in her battle for the victory of Christ. The part that photography plays in the world today renders it a well-known and useful weapon for our own propaganda, and we in our humble way seek to use it in our work.

This article has tried to set forward the work of the Museum. In one blunt word that work is propaganda, but in that word there is none of the deception that men commonly associate with it. Ours is propaganda for a good cause. To all who have helped us in that effort, we take this annual opportunity of renewing our warmest and heartiest thanks.

AFTER FIVE YEARS THE MUSEUM PRESENTS

The most important exhibit is, naturally, the portrait and episcopal robes of the man after whom the Museum was named. So placed as to be the first to catch the eye, they are surrounded by objet d'art on one side, and his personal effects on the other.



An entire case is devoted to mementoes of the first American Vicar Apostolic of Yukiang, Kiangsi. Most important (and most interesting) are the things that show the personal love of the Chinese of his district. There is a portrait done on porcelain by a patient Chinese artist. Spiritual Bouquets bound in rich silk and painted by hand abound as tokens of love from his orphans, old folks and parishioners.

The most important addition to the beauties of the Museum is the new portrait of Bishop Misner, painted by Jan de Blechert. Working entirely from a photograph, he has given us a colorful rendition of the late Bishop, something in contrast to the rigid simplicity of the portrait of Bishop Sheehan. This work of art has come to us through the courtesy of a donor unknown to us; to that donor we would now like to express our warmest thanks, both for a splendid tribute to the late Bishop and for a most pleasing addition to our collection here.

Early last spring, certain vestments and episcopal robes of Bishop Misner were brought to the Museum, and are now exhibited in a special case beneath the Bishop's portrait.

To Bishop Quinn the Museum extends its hope that the spirit of these first two Bishops will continue to animate him, and that the works they have laid down will come to completion at his hands.



COMMUNITY NEWS

Texas:

Reverend John McDermott, C. M. has been appointed chaplain to Saint Paul Hospital to replace Reverend Frederick Roberts, C. M. whose ill health has forced him to resign. Father Roberts has gone to Waco to rest and recuperate.

Illinois:

Reverend Daniel McHugh was given a banquet in his honor by his friends. The date was November 27th and the place was Chicago's Palmer House.

Colorado:

The Falso Bordoni choir of Saint John's Seminary will broadcast the Christmas novena over station KFEL on December 20th. They are also to sing two days of a triduum for the Centennial of the Good Shepherd, on the 7th and 8th of December.

California:

Sunday afternoon, November 10th, there was an informal reception for book lovers, (about fifty were present) to see the special collection of the new library of Saint John's Seminary at Camarillo. Among the librarians present were those from L. A. Public Library, U. S. C., Cal. Tech., Huntington, Mt. Wilson Observatory, and Pomona College.

Correction: In the last issue of the *De Andrein* it was said that there were over 400 rare volumes and first editions. That figure should have been 4000.

Louisiana:

November 17th, Sister Stanislaus, the Daughter who runs Charity Hospital, was feted on her "name's day". Father Cronin celebrated the Mass, and Father Miget gave the benediction.

Texas:

Holy Souls Parish, under the guidance of Father Stack and Father Winn, has progressed considerably since the Community took over. These two priests have already paid \$1500 on the parish debt, and the first installment of the provincial tax. Father Stack, at the suggestion of Bishop Lucey, has organized the men of the city in a drive for funds to build a Catholic hospital in Pampa.

Colorado:

Father Daniel Kernaghan gave the students' retreat at Saint John's Seminary, Denver. He also gave a mission at the Mullen Home for Boys. He and Father Preston Murphy gave one at Holy Family Church in Denver, and will give one soon at Saint Patrick's Church, in Fleming.

Nebraska:

Father James Coyle, C. M., has returned from China where he began his apostolate in 1923. He is now with his parents at Lincoln.

Louisiana:

Father Thomas Mahoney, C. M., will give the nurses' retreat at Hotel Dieu sometime in early December. He has met with great success with his talks on the foreign missions. During November, he spent the four Sundays at Saint Katherine's, Saint Joseph's, Saint Joan of Arc's, and Saint Stephen's.

Missouri:

Throughout the province special services were held in honor of Blessed Perboyre on November 7th and the days immediately preceding. At Saint Vincent's Parish in Saint Louis a Solemn Triduum was held, consisting of a Solemn High Mass each morning and a special sermon each evening.

The Masses were celebrated by Very Reverend John J. Cronin, C. M., Reverend Paul Lloyd, C. M., and Very Reverend Thomas Finney, C. M. The sermons were preached by Very Reverend Martin O'Malley, C. M., Reverend Paul Lloyd, C. M., and Very Reverend Marshall Winne, C. M. V.

Louisiana:

From Saint Katherine's parish comes the word that seven basketball teams will flourish this year under parish auspices. There will be two C. Y. O. boys teams, two C. Y. O. girls teams, two grammar school boys teams, and one grammar school girls team.

Missouri:

Saint Catherine's feast was celebrated at the Barrens with the usual ceremonies. On its eve, the scholastic program was held including an excellent talk by Mr. Arnold Martin, a paper by Mr. Paul Connors, and the debate which had Mr. Falanga successfully refuting the modernisms of Mr. Warren Dicharry and Mr. Alvin Burroughs concerning the possibility of miracles. The Falso furnished the musical part of the evening in good style.

Washington, D. C.:

Reverend Jeremiah Lehane, C. M., has successfully passed his comprehensive examinations at Catholic University. The degrees are to be conferred in June.

LOOKING OVER



1895:

December 21—Three boys, Justin Nuelle, Dan McHugh, and Steve O'Callaghan began retreat for reception. Well may we say: "Nascetur nobis parvulus" for Mr. Nuelle is but a small boy.

1911:

December 22—Preparations in progress for Christmas week. Messers. Winne and Sheehan busy in mailing the programs of the Silver Jubilee of the Barrens to be held on the 28th to all the confreres in the Province.

1914:

December 16—Messers. Reis, Flavin, and McNeil went to Leonard Zahner's for cedar. Time: 8 a. m. to 2 p. m.

1915:

December 31—At midnight some excitement was caused when John's dog—Cope—stepped on an electric wire charged with 2300 volts. Many were awakened by the yelping of the dog; others were awakened by the watchman to seek out the trouble.

1917:

December 3—Men from town started work on roof of students' building again today, removing brick chimneys. Father Souvay spent all of Canon Law class reading part of new Code. Brother August installed switches on each of the chandeliers in the Community Chapel—Mr. Harvey's idea for economy in electricity.

1927:

December 15—We have finally been compelled to tie Punch, our police dog, to the substantial house Mr. Dunker made for him. It is the only way to keep him from disappearing for days at a time.

1928:

December 26—"Fear" a creation of Mr. Frank Murphy, assisted by Mr. Tolman and Mr. Zimmermann, kept the audience in roars all evening. . . . That is explained by its authors.

1929:

December 31—The Reverend Director informed the Dean today to make sure that the cook gets an *english* menu at least two days ahead of time so he will know what foods to order and prepare.

1930:

December 25 — Merry Christmas! The day opened with the strains of the traditional "Adeste Fideles" led by stalwart Deacon Hug. The "angelic" parade passed through the corridors of this building and then paid the novices a call.



The De Andrein



Volume 11

Perryville, Missouri, January, 1941

Number 4

◀ SEASON'S GREETINGS ▶

Details of Voyage of Frs. Kraff and Miller

(The following are excerpts from a letter of Father Kraff while en route to China.)

"Saturday morning after finally getting our trunks located, we left the hotel about 11 and sailed at five minutes after noon. We took pictures for a while. Afterwards we went to our cabins to do something about the chaotic conditions existing there.

"About three o'clock, while we were engrossed in our mail, we were swamped by a wave through a porthole. I got the full force of it on the back of the neck, while my partner was but lightly sprinkled.

"Aside from the first night out, we had very calm sailing. There is another priest on board—a Spanish Jesuit who has been in China for the past 15 years. He is stationed at a little village near the border of our province. He is next to Father Leo Moore—"Moore's Place" he called it. He knew Bishop Sheehan very well before he was consecrated.

"We reached Honolulu on Thursday and went to the Cathedral. There we met some Fathers of the Sacred Hearts of Jesus and Mary, the Belgian Congregation to which Father Damien belonged.

"The ship averages about 425 miles a day. We are due in Yokohama Sunday morning. We change ships there—to the Tatsata Maru which will eventually get us to Shanghai. I believe it is about five days journey past Yokohama. We won't see much of Japan except from the boat and as it touches at the several ports on the line of call.

"Tonight there will be a Sukiyaki party on the first class promenade deck. It is a distinctly Japanese dish, prepared at each table. We sit on mats and watch the preparation. There is an electric or charcoal stove on the table and a frying pan in which the food is prepared.

"The principal food is gyū or beef, and the meal is called gyūnabe, or beef-fry. The meal is served to the diner at a low table, while he squats Chinese or Indian fashion in front of it. The implements employed are chop sticks.

(Please see page three)

The
DeAndrein
Hopes
That Your
CHRISTMAS
was filled with
Blessings
and
that they may
continue
during
the
YEAR
of
1941

CHRISTMAS AT THE BARRENS

December 25—The birth of the Holy Infant commemorated by Solemn High Mass, with the excellent music of the Falso Bordoni choir. In the evening, "Glory is not the Idea" was ably presented. In a background of fever-ridden army quarters at Cuba work four scientists striving to overcome the menace. How they trace its source and finally conquer by the sacrifice of one of their lives was portrayed in true dramatic fashion.

December 27—This evening we returned for a brief moment to 1452 to England. There the setting was laid for the action of the "Return of the Monk". His reawakening in 1940 amid strange surroundings and the re-orientation needed in such a case were the basis of the main plot so well presented by another group of the Students.

December 29—Down the Mississippi we steamed today, full speed ahead on the show boat of the annual Minstrel. Songs and jokes were of goodly proportions and quality. Orchestra, singers, and black-face boys combined efforts to make this a hilarious show.

January 1—Waiting patiently, the Students will be chilled and thrilled New Year's Day by the "Murder in the Manor". A laughing ghost, two corpses, two murders, secret panels, chairs with worms, all these combine to produce a very excellent comedy and mystery which will be produced, we know, in a very good way.

January 3 — The amateur thespians don their buskins and tread the boards, giving humor and wit to all without exception.

The motif in decorations this year was simplicity. Novitiate, Scholasticate, and Priests' building were all tastefully ornamented. The Church and chapels were prepared in fitting style. Stage was equipped with complete and correct scenery for every activity. Lighting was novel and spotted instead of direct.

All in all, it was a happy and joyous Christmas week for the Barrens. Many thanks to all those who made it possible.

The DeAndrein

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and in the sweat of our brow.* St. Vincent de Paul

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EDITORIALS

New Year's Day

*(We would like to reprint the New Year's Editorial from the
first volume of the "De Andrein", January 1931, to give the
key-note of this year of 1941.)*

"Thoughts of retrospect and prospect brush through our minds on this day (New Years). Our student days of '30 are past. Our companions of years gone by have gone forth to carry on the work to which they are vowed; new recruits have taken their place. The cycle of the years continues. Changes—great changes—have taken place in the personnel and equipment of the Barrens. Yet mid the fluctuation of time, the spirit of De Andreis, of Rosatti, of Timon and the others remains. Their spirit of sacrifice, their unwavering devotion to the lofty ideals of Vincentianism is burnt deep into the hearts of this younger generation that is preparing to continue and expand—to bring to full flower—the work they began over a century ago. The years course on. We draw nigh the goal. The purpose of our high calling is impressed deeper on our minds. We look forward to '31 with joyful expectation, for it will mark another milestone on our journey toward the wide world of Vincentian activity with our older confreres already in the field who keep a'burning the spirit of Saint Vincent de Paul."

Plea For 1941

As the last strains of the antiphon for the 23rd of December died away during the beautiful Christmas novena the thought that it was the prayer for this year—the year of Our Lord, 1941—took deep root in our minds. If this year is to be something more than continued seeking and losing, hating and killing, then it were best that the world should seek out this antiphon and raise together unto Heaven its plea:

"O Emmanuel, our King and Lawgiver, the desire of all nations, and their Savior: come and save us,
O Lord our God!"

Only thus will we truly be able to chant the words of the third prophecy in the same novena:

"Behold He that is God and man, shall come forth from the house of David, His Father, to sit upon His throne, and you shall see Him and your heart will rejoice."

The Passing Scene

JANUARY:

Our friend, Most Reverend Bishop Winkelmann named Bishop of Wichita. Sister Mary Ann celebrates her golden jubilee at Saint Vincent's Hospital, Los Angeles. Sister Rosa celebrates hers at El Paso.

FEBRUARY:

Crusade Correspondence Courses have second birthday. Sister Ignatia celebrates her golden jubilee in Chicago. Fr. Beutler writes of snow in Rome.

MARCH:

Father Mahoney sails for U. S. A. Father Leo Moore says good-bye once more, as he leaves for China. Ground broken for new house at Washington.

APRIL:

Trinduum in honor of Saint Justin de Jacobis. Saint Anthony Motor Mission trailer chapel dedicated. Monsignor George Donnelly named Coadjutor Bishop to Saint Louis Archdiocese. Messrs. Robert Kraff and Norbert Miller receive call to China.

MAY:

Cape boys make annual trip to Barrens. Silver jubilee of Fathers Walter Quinn, Thomas Navin, Henry Burke, and Frederick Coupal. Father Mahoney arrives at the Barrens. Eighteen new novices arrive, and six men take Good Purposes.

JUNE:

Bishop Donnelly ordains fourteen men to the Holy Priesthood. Father Charles Quinn named new Vicar Apostolic of Yukiang. Two men pronounce their Holy Vows.

JULY:

Camping season begins for Students. Father Beutler writes of the Community's troubles in the war in France.

AUGUST:

Holy Souls Parish in Pampa, Texas, given in charge of the Community, temporarily.

SEPTEMBER:

Father McHugh named rector of Washington House of Studies. Seven men pronounce their Holy Vows. Fathers Kraff and Miller sail for China. Sister Madelaine visits the Barrens.

OCTOBER:

Bishop Quinn consecrated. New library at Camarillo dedicated. Twenty-one men receive Holy Orders at Barrens. New House of Studies at Washington is blessed and cornerstone laid.

NOVEMBER:

Celebrate centennial of Blessed Perboyre's martyrdom. Fifth anniversary of Sheehan Museum. Fathers Beutler and Eberhardt leave Lisbon for U. S. A. Father Coyle returns from China.

DECEMBER:

First anniversary of the death of Our Most Honored Father Charles L. Souvay. Traditional Christmas festivities finish out the year.

Stamp Progress

For a number of years now the Stamp Department of the Vincentian Foreign Mission Society has been increasing in size and value—extending its work and help, its sources and benefactors to the width of the nation.

As short a while back as three years ago, it was but an infant section of the Society, not doing much more than keeping a couple of men occupied in their spare time. In this short space of time it has increased exceedingly.

During the past year there has been received about a ton of stamps. The number of those contributing these has risen to over three hundred people.

It was necessary to develop a new system of sorting and grading the stamps, since there was such a large volume of them. Boxes of them were put in the recreation hall and the Students, during recreation or their odd moments, sorted them in a short time.

It is hardly necessary to say that such an increase has been of great help both in finding outlets and markets for the stamps, and also in getting prices for them by reason of better variety and grade. We hope that during the coming year those who have helped us so unfailingly in the past will continue to extend their assistance.

With the government co-operation, as it were, in this work by issuing so many new issues, and thus extending the boom in philately, we look forward to a great year—the best so far.

Remember small packages soon mount up to great proportions. Anything that will carry any letter or package through the mails is of value to us. Thanks to all those who have helped us in the past.

FATHERS KRAFF AND MILLER

(Continued from first page)

"Sailing is quite uneventful, except for the sumptuous repasts that are served. Occasionally we run into squalls—the sun shining on one side and suddenly some wind and rain from the other will pass over the ship, and then the sun comes out again.

"The sea was quite rough that first night and day out, but we found later that we had been riding the edge of a storm. I admit I lost my meals, but I didn't feel sick. Once you get used to the roll of the ship it is quite enjoyable and even soothing. . . .

"Arrive Yokohama at noon tomorrow, the 13th. Leave on Tatsata Maru at 3 P. M. Arrive Kobe, October 14th, with one day stop-over. Arrive Shanghai, the 17th in the evening."

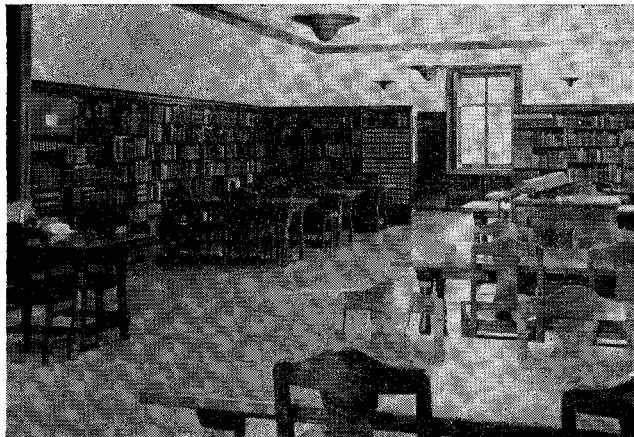
YOUR PRAYERS

are requested for the repose of the souls of the brother of Reverend F. X. McCabe, C. M., of the mother of Reverend John W. Conroy, C. M., and of the grandfather of Mr. Patrick O'Brien, C. M. (Suffrage numbers for the coming year will be announced later.)

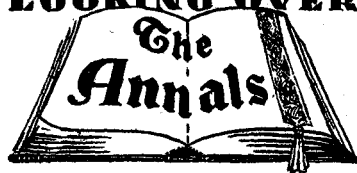
Library Interiors



Above is the main entrance to the general section of the new library at Saint John's Seminary, Camarillo, California. In the background is the door leading into the general reading room pictured below. The rooms on this floor are the reference rooms for the students. We hope in the near future to present pictures of the special rooms on the upper floors with their rare and valuable exhibits.



LOOKING OVER



1897

January 17—Students took a walk to Silver Lake to see a fire in the woods.

1904

January 1—The New Year was ushered in last night at 12 o'clock by the village orchestra to the tune of "Pop Goes the Weasel." A grand serenade was given through the corridors of the Students' house and each of our confreres was visited.

1913

January 5—An interesting lecture was given us by Father Souvay on some of the principal points of interest in Palestine. Some one hundred and five slides were shown during the course of the lecture.

1914

January 20—His Grace, the Most Reverend J. J. Harty, D. D., Archbishop of Manila, an alumnus of Cape, paid us a visit today. The Carmen Jubilate was composed by Father Ordonez.

1917

January 14—Repose (by mistake). Mr. Thorp appointed to sweep corridors and dormitory of third floor of Boys' House.

1918

January 3—According to order of the Very Reverend Superior, we were to resume classes today; but upon Father Joe Finney's explanation of the usual "sitting in" period, the order was reversed.

1918

January 13—Weather continues very cold. Mail stopped yesterday and today on account of the snows. Father Nuss uses a sleigh to get to Highland. Father Neels walks to Brewer. Cross-town was out of the question.

1919

January 29—Lieutenant Stack, U. S. A., brother of Mr. Stack, C. M., arrived about eleven o'clock this morning. He flew here from Altenburg, and after performing a number of stunts in the air, alighted on the field between Sycamore Lane and the Grove. Many people came to see the airship, it being the first one landed in Perry county. Students guarded the airship all night.

1922

January 13—Catholic Students Mission Crusade Unit commenced. The officers elected are: Mr. Connell, President; Mr. Prindeville, Vice-President; and Mr. Sherlock, Secretary-Treasurer.

1923

January 1—The "Vincentian", our monthly magazine, made its first appearance today.

COMMUNITY NEWS

California:

Father Herbert Sheldon has recovered sufficiently to be discharged from DePaul Hospital and is now staying at the Junior Seminary in Los Angeles.

Missouri:

Father Prindeville is now acting as spiritual director at Kenrick Seminary. He is taking Father Francis Remler's place. Father Remler has gone to Saint Joseph's Hospital in Tuscon, Arizona, for three months—there to imbibe sunshine and clear air.

Washington:

Father Daniel McHugh left Chicago about the fifteenth of December to take charge of the furnishing of the House of Studies and getting it ready for the opening at the beginning of the next semester. The address of this new house is 3901 Harewood Road, N. E.

Missouri:

For the coming year, an Ordo is being arranged and mimeographed at the Seminary at Perryville. It is an excellent piece of work of over fifty pages. Father John Zimmerman has supervised the work.

California:

In the chapel of Saint John's Seminary at Camarillo are a marble altar and mosaic stations from Rome, and also marble statues. The Mosaic stations are from the Vatican Mosaic Factory near the papal gardens. Our Holy Father was walking through the factory one day and spied the stations, and asked for whom they were intended. On being told, he answered: "Then I will give them a special blessing", and suited the action to the word.

California:

The dining room, recreation room, and the chapel of Saint Vincent's Rectory in Los Angeles have been redecorated, and the furniture refinished.

Texas:

Father William Hopp gave a retreat for the young ladies of the Ursuline Academy at Dallas on December 9-10-11.

Missouri:

Father James Coyle, recently returned from China, paid the Barrens a surprise visit the middle of December. He was an inspiration to the class which goes out this year.

Shanghai:

Father Henry Grapez, C. M., has died according to an article in *Le Bulletin Catholique De Pekin*. He arrived in China September 6, 1906 and was first installed at East Kiangsi, at that time the Vicariate Apostolic of Yukiang and of Nanchang. In 1907 he was sent to Lichwan. When our province took over this district he was moved, and finally established in Shanghai. After thirty-four years of work in the mission field he died on October 9th, 1940.

1924

January 8—Mr. Theriac takes charge of the culinary department. Good eats! The priests take seconds on soup—the first time in the history of the institution.

1924

January 9—Our good friend, Father Joseph Finney, assumes directorship of the Miraculous Medal Association.

1924

January 12—Father McCabe visited us this afternoon and spoke with much force on the home missions. He also gave us a very interesting talk on his recent visit to the Trappist Monastery in Kentucky.

1924

January 25—A large yellow aeroplane circled the seminary and landed in the field back of the mound this afternoon. A friend of Brother Walt's was the owner. It was a Mr. Charles Lindbergh.

1928

January 19—Typewriters busy throughout the house today with Father Gregory's many history papers.

1928

January 21—Preparations for test. Philosophers appear not to be heavily burdened. Their yokes are light, but the heavy days are coming soon.

1931

January 12—Messrs. Steve Dunker, Paul Lloyd, and Fred Lewis are called in to see Father Barr and are informed that they have been chosen to go to China. This settles many doubts.

1931

January 20—Tower bell fails to ring as Brother Fred sprained an ankle. Some rose; the more wise stayed in bed. Bell ringer is among the latter—hence no 5:25 bell. Finally prayers commence. Mr. Darling, at the behest of the Director, arouses the sleepers.

1933

January 1—Entertainment this afternoon at which Mr. Kenneally, the Spirit of Christmas Week, reads the Log. The week's best play—"Duped", Mr. Richardson directing.

1933

January 2—Father O'Malley returns from Cape in time to turn out the lights.

1933

January 15—Corporal Torribio, at one time member of the Trinidad Mission Unit, pushed Rich Mathews through one of the stair-way windows, figuring that was one of the ways of getting rid of a pane.



FATHER ROBERT HENNESSY DIES

In Denver For
Thirty-four Years



Fr. R. M. Hennessy, C. M.

—Photo courtesy of Denver Register.

On January 3rd, Reverend Robert Martin Hennessy, C. M., passed to his Maker at Saint Joseph's Hospital in Denver, where he has been since 1906. He was born January 4, 1882 and took his holy vows in the Congregation on September 21, 1905. Almost immediately after vows, he had to go to Denver for his health and there was ordained by Bishop Matz in Saint Francis de Sales Church on May 30, 1908.

A pontifical requiem Mass was celebrated January 7th by Most Reverend Urban Vehr, who also preached the sermon. Among the officers of the Mass were Very Reverend Father Winne, C. M. V., as assistant priest, and Reverend John Vidal, C. M., as master of ceremonies. A large group of local clergy were present, as well as many of his students who returned early from their vacations to be present at the services.

The Mass was sung by a priest and student choir under direction of Father Barrett, C. M. Interment was in the Community plot at Mt. Olivet Cemetery, next to the remains of Father Fuller, C. M.

May he rest in peace.

A TALE OF THREE YEARS

Washington Letter From the Visitor

(The following was received from Father Winne, as we go to press)

Washington, D. C. January 21, 1941:

"We started unpacking and placing the furniture in the House of Studies today. The five altars were delivered today and will be placed permanently in the chapel tomorrow. The main altar is a replica of the one in the chapel of Countess Doheny. The paintings for our altar were reproduced by a Los Angeles artist. The side altars, dedicated to the Blessed Virgin, Saint Joseph, Saint Vincent, and Blessed Perboyre, will be placed in the four chapel crypts built for them.

"Countess Doheny unpacked the vestments—six of each set—and all the altar linens which she made for us. The oriental rugs for the dining room and lounge room were unpacked, as well as the rugs for the parlors and the rector's office. All the linens, blankets, spreads, etc., were unpacked and placed in the linen closet on the second floor. Father Ward and Father Kammer helped with the unpacking. As deliveries were made from the storage company, everything had to be checked.

"Shades and curtains have been placed on all the windows. The outside shutters, painted a Ptolemy green, are equipped with swing releases which make awnings of the lower part of the shutters or blinds. The heating and air conditioning systems are being checked. If things go as planned, Father McHugh and confreres will be able to take up their permanent quarters here by Thursday evening.

"On Saturday morning, the feast of the Conversion of Saint Paul, a feast most dear to all of us, the confreres in Washington will celebrate their Masses for the first time in our chapel, offering them for Countess Doheny who will assist at them. This will be our informal dedication of the House of Studies. Thursday morning we have an appointment with the Apostolic Delegate."

Postal Religion Has Grown Up

It was three years ago this month that the President of Mission Society proposed to the assembled members the founding of a correspondence course in religion. The organization was to be modeled after that already in existence at Kenrick Seminary, St. Louis, where Father L. J. Fallon, C. M., and the Kenrick Students had begun it as an experiment in follow-up work for the Motor Missions.

The Students took up the idea with great enthusiasm. In rapid succession the initial steps were completed so that a small but promising organization was in operation less than two weeks later. Month by month we can trace the growth of the Crusade Correspondence Course, as the institution was aptly named. Back issues of the "De Andrein" record the hopes and successes, the surprisingly few disappointments of those first twelve months. By this time we could boast of our first "graduates", and the problem of getting the names of prospective correspondents was solved by the arrival of applications from non-Catholics and Catholics who had seen copies of our text-book and tests. The Correspondence Course was now no longer regarded as an experiment—it was, as far as we were concerned, a permanent fixture at The Barrens. The gratifying results of that first year can well be attributed to the adoption of Our Lady of the Miraculous Medal and the Little Flower as patronesses of the "mailbag missionaries."

That summer found the Students of Kenrick Seminary and our own collaborating in a display of religious correspondence work at the Convention of the Catholic Students Mission Crusade at Washington, D. C. Besides the general interest of the Crusaders, particular note was taken of the results being produced by the Courses. Many students of other seminaries, and parish priests conducting Study Clubs, sought information concerning the use of the course.

The second year was blessed with
(Please see page three)

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EDITORIAL

We have endeavored in this issue to present the aim, interests, and the progress of the Crusade Correspondence Course during the past three years of its existence. Nothing, however, has been said of the staff—the backbone of any organization. For those interested, then, we present a brief sketch of the personnel with their respective duties.

The Prefect is Father McCarthy, who helps, in an advisory capacity, all undertakings of the organization. Mr. Donald Fallon, Director, superintends all the branches of work, appoints instructors, and conducts the general correspondence. His assistant, Mr. William Gaughan, aids him in the duties of that office. Mr. Alvin Burroughs, as the Business Manager, takes care of the books; and Mr. Anthony Falanga, is in charge of financing the instruction of non-Catholics. The Office Managers—Messrs. Bogetto, Wagner, and Sullivan—are in charge of the file work, the handling of correspondents' letters, mailing, etc., and aid instructors wherever possible. The Reverend Supervisors—Fathers Zimmermann, Whooley, McCarthy, and Graham—approve doctrinal matter of the letters of the instructors. The instructors are the theologians.

Worth special notice is the interest of Father McCarthy in all the problems of the Course, of the time which the supervisors so freely give in helping with the letters, of the instructors for their willingness to help. Also, we wish to thank all our benefactors who have helped the Course begin and flourish—and especially all the members of the Double Family and others who have aided us by their prayers and donations.

NECROLOGY

The suffrage numbers for the month of February, according to the plan as of last year, are numbers 6-10.

Your prayers are also requested for:

Reverend Robert M. Hennessy, C. M., age 60, vocation 37.

Reverend Michael Drennan, C. M., of the Eastern Province, age 72, vocation 51.

Mr. Thomas Grady, student, of the Eastern Province, who died three months after his vows, and three days after receiving Tonsure.

the father of Rev. Daniel Kane, C. M., and of the Rev. Mr. Maurice Kane, C. M.

the aunt of Rev. Gilmore Guyot, C. M., and of Rev. Mr. Harold Guyot, C. M.

the uncle of Mr. Edward Brennan, C. M.

Tried and True

From the day the Student steps, befuddled, from his first Philosophy class until he assumes the dignified tread of the stately Deacon, foremost in his mind is the thought that one day he will be "out there on the firing line", as the old missionary described it, doing his first work for Christ and the Church. But that old missionary said something else—that there's no such thing as the "born missionary"—that it takes a man with some experience, one that is "tried and true".

Shortly after the establishment of the Crusade Courses at the Barrens, for the purpose of helping instruct the ignorant in the truths of Catholic faith, it became evident that another important end was being attained. Here was an opportunity to give a practical turn to the store of knowledge the Students were gaining from the classrooms—a proving-ground for their apologetics. Here was a chance to get experience in explaining the lofty thoughts of Christian dogma in the language of the university professor or in the jargon of the man in the street. Perhaps this was a partial answer to the missionary's demand for men that were tried and true.

The professors were not slow in recognizing the possibilities of the project as a practical extension of work in the classroom. Frequently a point in Theology or Church History was mentioned as "a good thing to mention to your correspondents", and examination questions often required the explanation of an abstruse question "in language that would be understood by the average correspondent". Perhaps the professors themselves were helped by getting an idea of the questions that are uppermost in the mind of Mr. and Mrs. Non-Catholic.

Certainly the work didn't have the effect of making the instructors concentrate on particular subjects to the exclusion of others. In fact, there wasn't a subject in the theologian's syllabus—which did not come into play in the answering of questions. Moral, Dogma, Scripture, History and Canon Law were in the ascendancy, but Ascetical Theology, Patrology and Liturgy were tapped for their resources on occasion. The benefit of continual review of past matter was brought out by the variety of problems to be solved, and an added incentive to it, even a necessity, was created by the correspondent's quest for knowledge. Who will deny the benefit of learning to write letters that are interesting, instructive and well composed, as well as acquiring the knack of going behind the question to the mind of the inquirer that comes only from practice? A very great help is offered the new instructor in the files of the organization. Every question that has been explained, every problem and its solution are found there, so that succeeding classes may profit by the ideas of their predecessors.

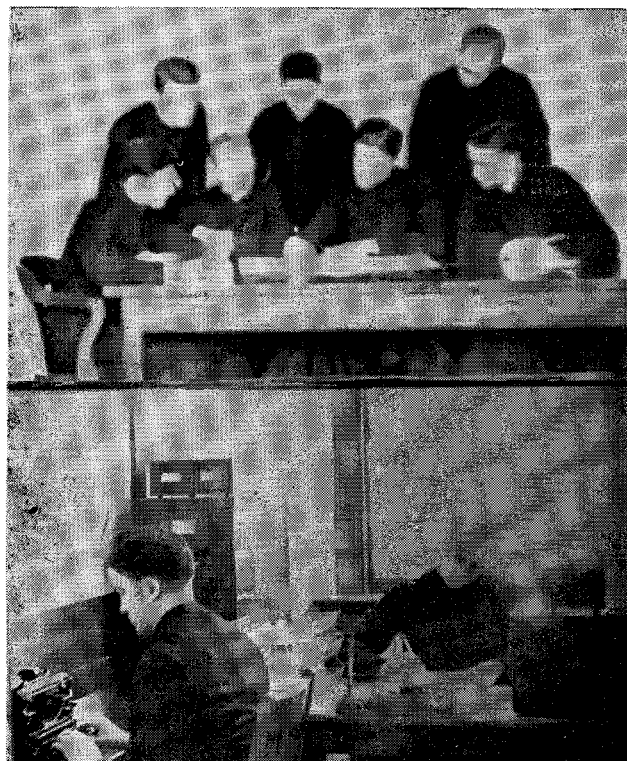
On the surface, the conducting of a correspondence course in religion might appear to be a distraction from study, but such a conclusion is not founded in fact. In the first place, that cannot properly be called a distraction from study which is so intimately bound up with study and actually conduces to it. Secondly, the limitation of applications received by the organization, and of the number of correspondents to be instructed by an individual Scholastic, is the principal duty of the Director of the Courses. The number of correspondents assigned to an individual instructor is never such as would require the use of study time and is calculated to take as little as possible of his recreation time. Finally, should an instructor find himself so pressed by circumstances that the answering of a particular letter would be a burden to him, he is advised to turn in the letter so that it can be taken care of by another instructor.

All in all, in the opinion of professors and students, the correspondence course has assumed a definite place in the training of future priests of the Congregation. Even if the principal motive for its founding, the instruction of those who need knowledge of God and religion, should cease, there would still be ample reason for its continuance. May God prosper all its undertakings as an instrument for fashioning Vincentian missionaries that are "tried and true"!

CRUSADE STAFF

Here are pictured the group who help to run the Crusade Correspondence Course in all its various phases. The interest shown here was not simulated for the occasion, but is evinced in their every-day attention to their particular department.

Here is the room where the work is done. Here, religious instructions are entrusted to Uncle Sam for diffusion to the weakened religion of the modern world.



THREE YEARS

(Continued from page one)

unusual success. Reports of conversions multiplied as the Crusade made its influence felt in nearly every state of the Union and in several foreign countries. The enrollment reached the number of active correspondents which we had set as a limit, and the reference files of questions answered reached that point where it could be used by the new instructor as a source of information on a wide variety of apologetical subjects. On its second birthday, the Crusade could exhibit very flattering statistics on the work accomplished during the two-year period.

With the beginning of the third year, the experience gained through trial and error began to crystallize, and changes were made in personnel, office management and the method of instructing correspondents. During the first semester there has been worked out a system by which the work of supervisors, the staff and the instructors will attain a greater efficiency and at the same time be less demanding of their time. Office equipment is being improved as rapidly as possible in order to facilitate the handling of correspondence, and the plans already laid for a centralized Crusade office, sales, and mailing departments will be put into execution during the second semester. The Crusade Courses now constitute a unit of the newly-founded Confraternity Home-Study Service, a nation-wide association of some twelve or more seminaries, now conducting the postal apostolate. We feel we are equipped to meet the challenge of Indifferentism, Ignorance and Godlessness in the United States with Interest in Things Religious, Knowledge, and Christian Teachings.

Correspondence Facts

What so dear to the heart of a priest as the salvation of a soul! Nor is this salvation less dear to the heart of the seminarian, even though he has not yet put his hand directly to the work of the salvation of souls, and does not have the contacts that the priest does—for he must yet train awhile before he goes forth. So the Crusade Courses have supplied for the past three years an outlet for this interest of the seminarians at St. Mary's of the Barrens.

In those three years more than a thousand people have entrusted themselves into the hands of the seminarians for instruction in matters religious. To date, more than four hundred of these have completed the course, have been awarded their diplomas, and have gone on along life's way, the better for having troubled themselves to learn more about the Faith.

Just now 158 correspondents are sending in their lessons regularly, having them corrected, receiving individual instructions, and having their questions answered. By far the larger part of these, more than a ratio of 2 to 1, are women. Fifty-five percent of the correspondents are married people, and yet, there are many inquiries and enrollments from the ranks of the unmarried.

The records show that there is a greater interest aroused among the people of rural districts; not much to be sure, but enough to show that, even as students, the Vincentian seminarians have the opportunity to work among the people of the country districts.

Most of the correspondents have had a high school education. The remainder divides up just about equally between those who have had the chance to go to college and those who had to be content with a grade school education.

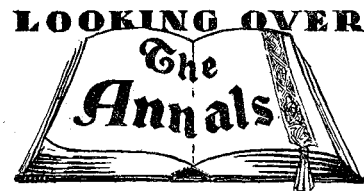
One hundred of the correspondents are between the ages of twenty-one and forty. Beyond the age of forty, there are twenty-one people who are enrolled in the course. Even the youngsters have an interest for there are twenty-three of these under the age of twenty-one enrolled in the Crusade Courses.

One of the most interesting facts in looking over the present statistics is that there are a few more non-Catholics enrolled in the course than there are Catholics. In the two year period preceding this Catholics were in the great majority.

But the best fact of all—and that which the seminarians look upon with satisfaction—is that over the three year period the files show that forty-three conversions have been caused directly by the course. Eighteen of these conversions have occurred in the past year, and this is considered an ample reward for all the time and energy that was expended. More than likely there were other conversions of which no knowledge has come to the seminarians. In one case, it was two years after the conversion before any knowledge of it came to the Barrens.

And to end these CORRESPONDENCE FACTS, we say that facts prove many things. For our part, we sincerely and confidently believe that these CORRESPONDENCE FACTS do prove the worth and the value of the Crusade Courses as they are conducted at Saint Mary's of the Barrens.

Community News



Illinois:

The Reverend Preston Murphy, C. M., will give the annual retreat at De Paul University, beginning on Monday, January 27th, with a celebration of Mass in Saint Vincent's Church.

Colorado:

Very Reverend Thomas D. Coyne, C. M., rector of Saint Thomas Seminary has been named by Bishop Vehr as one of the synodal examiners of the diocese.

California:

Reverend Newman Eberhardt, C. M., recently returned from France, has been appointed to the faculty of Saint John's Seminary, Camarillo, to succeed Father John Conroy, C. M., who will be in the hospital for some time.

Missouri:

Reverend Charles Cannon, C. M., is recovering from a serious operation at Saint Francis Hospital in Cape Girardeau.

Alabama:

Father Walter Quinn, C. M., is to give a retreat in Birmingham the last part of January, and the first part of February.

Missouri:

Fathers Preston Murphy and Daniel Kernaghan, C. M., began a mission at Saint Vincent's Church in Cape Girardeau, on January 19th.

Texas:

Father Frederick Coupal and Joseph Daspit, C. M., began a series of four missions at Dickinson and the attached mission parishes, on January 12th.

Louisiana:

Father James Connors, C. M., has been elected chairman of the Directors of the Negro Catholic Youth Organization.

Colorado:

Such was the success of the broadcast of the Christmas novena by the choir of Saint Thomas Seminary, Denver, under the direction of Father T. J. Barrett, C. M., that hundreds of letters and telephone calls asked the station to repeat the broadcast. Since a record had been made of the original broadcast, the repetition was made by transcription over a chain of stations through KFEL.

Louisiana:

Father Peter Frommell, C. M., conducted a retreat for the Daughters of Charity at De Paul Sanitarium January 9th to 16th.

Philadelphia:

Father Salvator Burgio, C. M., postulator of the cause of Mother Seton, has been invited by His Eminence Cardinal Dougherty on a cruise of South America. They left January 17th on the S. S. Santa Lucia, and will return late in March.

Missouri:

Father Harold Beutler, C. M., has been appointed to Saint Mary's Seminary to take over the deacons for Catechetics, the first and second year Theologians for Moral and Ascetical Theology, and the Brothers as Director.

China:

The following appointments have been made to the Vicariate of Yukiang:

- Reverend Thomas Smith and Stephen Dunker—Vicar Delegates.
- Reverend Henry Altenburg—Pastor at Kingtehchen.
- Reverend John Gabriel Meijer—Pastor at Poyang.
- Reverend Louis Bereswill—Pastor at Iyang.
- Reverend Leo Moore—assistant to Fr. W. Dunker at Ihwang.
- Reverend Wm. Stein—Procurator of Vicariate and assistant at Yukiang.
- Reverend Wilfrid Des Lauriers—assistant to Fr. Verdini in Tengkipu.
- Reverend Clarence Murphy—assistant to Fr. Fuchow.
- Reverend William Glynn—assistant to Father Vandenberg in Yingtan.
- Reverend Francis Kunz—assistant to Fr. Thomas Smith in Yukiang.

1894

February 24—Messrs. Depta, Schlereth, Gregory, and McNally, having finished their "Zigliara", begin their course in Dogmatic Theology.

1904

February 1—Fire in the Prefect's office of the Boys' House. It was discovered by Father O'Callaghan about 3 A. M. Damage of \$300 paid by insurance company.

1905

February 13—Eighteen below zero—terrific.

1913

February 15—The window behind the Superior's bench was boarded up today by Mr. Neels, and a pedestal erected for the statue of Holy Founder. This is to make room for the new statue of Blessed Clet.

1919

February 12—A campaign was started to raise money for library books. Mr. Lavelle is in charge of this campaign.

1920

February 24—The usual repose on Monday mornings during Lent. Father Hueber leaves for a mission in La Salle.

1922

February 6—About eight o'clock this evening we received word that Cardinal Ratti had been elected Pope and chosen the name Pius XI.

1926

February 26—Our indoor series between Theologians and Philosophers began today, with thirteen men on each side. Philosophers won the first game.

1931

February 5—Everybody on hand to welcome the new steam shovel. It's great to watch the skillful operation of this machine.

1934

February 25—Snow again. In the afternoon a number of the Students went for a ride on the bob-sled. Messrs. Thompson, J. Murphy, and Battle. They made Mr. Miget drive the truck to Silver Lake. Came back frozen but happy.

1935

February 28—Mr. D. J. Flynn finished the dinner book this noon about fifteen minutes before the end of the meal. Unperturbed, he stood there and waited until the meal was over!

1936

February 8—Father O'Dea admits that the assignment for Ascetical Theology on 'Infused Contemplation' is rather deep. Calls on J. Graham and W. Cortelyou who it seems were wooing the gnome of sleep.



The De Andrein



Volume 11

Perryville, Missouri, March, 1941

Number 6

China Letter

(The following letter from Father W. Dunker, C. M., gives a good view of the building difficulties in China.)....

"We are doing some building work here in Ihwang this year, and that has been taking up about all of my time. We put up a girls' school first, and now for some time have been working on a priest's house. The Chinese masons and carpenters build a house something like my sermon this morning. I knew how I was going to start, but what the middle or end would be was something to take care of when the time came. They (the masons and carpenters) never use blueprints; they just start on a building and work out their difficulties as they go along.

"About everything they do is just to put up a front. Their houses are like our clothes—you are supposed to look at the good side and not the bad side. The other day I had to leave for two days on a sick call, and when I got back they had the boards on the upstairs porch nailed on upside down—the planed side down, and the rough side up. When I asked why they had done that, they said they thought that was the way it should go, because only the bottom of the boards could be seen from the ground floor.

"The worst part is that such things can't be corrected afterwards. For Chinese nails will hold if you get them in, but they are made of such poor iron that they can't be driven out, but will bend over. If for no other reason than from the trouble and difficulty of starting a mission in an entirely new pagan place, I would know that the Catholic Church is the true Church.

"There is no doubt that making converts out here is easier than at home, but even at that it is pretty much like an old confrere said some time ago: 'Making converts is like catching eels with your hands. You get them in your hands alright, and just when you think you have them, z-z-zip—and they're gone.' About this time last year it looked like we might get a hundred or more Christians out of our new place, and now after a year of work, and having two teachers there instructing them, I don't know if we will get twenty. Surely only someone as wise as the devil would take such trouble to cause such minor happenings as disturb our progress."

A VISIT TO THE ARCHIVES

The history of the Little Company in America has been nearly a century and a quarter in the making. From time to time different writers have recorded this history in various manners. Just now the De Andreis Rosati Memorial staff is ending another year in the collecting and assembling what these men have written and that much more vast amount of material which forms the documentary background of Vincentian History in the United States.

In our searching in answer to requests for information from confreres as well as externes, we have found some things that were important, others that were interesting or edifying, and on occasion incidents that were amusing.

Not long ago while working among the old land records in the Perry County Courthouse we came across the last will and testament of one of the ancients of Perryville, one Isidore Moore. An interesting paragraph ran thus: "In the fall of 1800 we migrated to Missouri, then upper Upper Louisiana, and settled under the Spanish Government, where we obtained 510 acres of land by our settling thereon: being the first Roman Catholic Family that settled in the Barrens, there being but seven other families of any kind, there in the Barrens, except Indians." Such was the Barrens not many years before our predecessors came over from Europe.

Another item that has caused some discussion and speculation is the origin of the present priests' house. At what period was it built, and particularly, just when was it begun?

In the course of recent renovations in the priests' house some old papers and letters have been discovered in such queer spots as behind fireplaces. The earliest of these belonged to the decade between 1850 and 1860.

More definite light illuminated the topic when we came across a letter from Father John Lynch, the then Superior of the Barrens (1850) and later Bishop of Toronto. In writing to the Director of the Seminary at Paris Father Lynch mentioned the remarkable feat of moving "1 'ancien seminaire" a distance of about two hundred feet in order to make room for the new brick building to be erected behind the Church. And he remarks that the first stone was laid on Pentecost Monday of the same year.

Around Christmastime we were asked the question whether St. Mary's of the Barrens was authorized to confer degrees before such authorization at

(Please turn to page three)

In Memoriam



REV. HOWARD J. AHERN, C. M.

At noon on January 25th, we received word that Reverend Howard J. Ahern, C. M., had passed away at the Alexian Brothers Hospital in Chicago, at 2:00 A. M. He had been struck by an automobile the previous evening as he returned home from attending a wake for a friend of his. He had just alighted from a street car when the accident happened, which resulted in a fractured skull.

Tuesday, January 28th, a Solemn Requiem Mass was offered at Saint Vincent's Church by his brother, Reverend Maurice Ahern, M. M., formerly a missionary in China and now teaching at the Maryknoll Seminary in Pennsylvania. The deacon of the Mass was Reverend Martin Hayden, pastor of Saint Tarcissus Church; the subdeacon was Reverend C. J. O'Malley, C. M. Reverend E. R. Vohs, C. M., was master of ceremonies. Acolytes were Rev. James McDonnell, C. M., and Rev. Robert Cortelyou, C. M., and Rev. T. Walsh, C. M., was thurifer. The Very Reverend President of De Paul University, M. J. O'Connell, C. M., preached the funeral sermon, paying due tribute to the many noble qualities of Father Ahern.

Father Ahern was born July 14, 1897, at Chicago. He studied at Saint Vincent's School there, and entered the novitiate at Perryville in 1915. He was ordained a priest in 1923. After a year at Saint Louis Preparatory Seminary he went to De Paul Academy, where he taught English, and was assistant principal and director of athletics. From 1937 to 1940 he was director of student activities at De Paul University. Last September, he was named head of the Department of Religion at that institution.

His passing—such a sudden blow to all his friends—can be an inspiration to those who follow him. His death, as he returned from a spiritual work of mercy, should merit the words: "Enter into the joy of the Lord."

The DeAndrein

*Let us love God, but let it be at the expense of our arms
and in the sweat of our brow.* St. Vincent de Paul

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EDITORIAL

(Taken from the Editorial for March 1931)

Truly a great month—March! The galaxy of Saints, whose feast-days we celebrate during these days, is almost unparalleled; and though all the Saints are recipients of much praise and devotion, it seems to be tacitly understood that the month of March belongs to Saint Joseph.

His feast-day coming during Lent seems to be quite in keeping with the humility of that simple old man whom God chose from among all creatures to be the foster-father of the Christ Child, and the Guardian of Mary, His Mother. What wonderful lessons can we not learn from Joseph!

As head of the Holy Family, he was the representative of the Heavenly Father—the Guardian of God's most precious treasures, with rights and authority over Christ Himself. The greatest dignities that can be showered on man were his, and still, very little do we see written of him—very little did anyone know of him—so well did he hide himself from worldly honors.

OUR THANKS

Great has been the help which the De Andreis Rosati Memorial has received in these past months. This is the occasion the staff of the Memorial takes to thank its benefactors.

Most sincerely do we thank the Very Reverend Visitor for the interest and contributions he has made steadily during these months. To the Very Reverend Superior of the Barrens we give thanks for the financial aid he has provided; to the Director of Students our appreciation for his advice and concessions.

Many of the confreres, especially the older ones, have sent us articles for the Andreis Rosati Museum as well as letters, photographs, albums, and in some instances, financial donations. All these we thank most heartily.

The Daughters of Charity have also contributed, especially of late, and we are most appreciative of their kindnesses.

And finally, we beg of our benefactors their continued help and cooperation in this year and the years that are to come.

NECROLOGY

The suffrage numbers for the month of March, according to the usual plan, are 11—15.

Your prayers are also requested for:

Reverend James Ahern, C. M., age 43, vocation 25.
the brother of Reverend John Conroy, C. M.
the grandfather of Reverend William T. Cortelyou,
C. M. and Reverend J. Robert Cortelyou, C. M.
the grandmother of Reverend Mr. George Dolan,
C. M.
the uncle of Mr. Thomas J. Wesner, C. M.

A VISIT TO THE MEMORIAL MUSEUM

For the benefit of those who are not able to visit the De Andreis-Rosati Memorial Museum we wish to give a brief summary of the articles of interest there-in contained.

As a starting point we focus our attention on the display which contains the decree introducing the cause of the beatification and canonization of the venerable Felix De Andreis. Beside this may be seen the sworn testimony of Mrs. Moranville concerning "the wonderful star which appeared in the sky just over the house where the body of the servant of God was reposed and which seemed to accompany the remains on the journey from St. Louis." Gracing the center of the whole display may be seen a cross which was given by Felix De Andreis to a little French girl on the occasion of her first Holy Communion.

Turning from here we glance at a display of old books used by some of our early confreres. In the center may be seen an old Missale Romanum used by Father Doutreligne, C. M.; also a book presented to a Mr. William Moore by Father Abram Ryan, C. M. Off to the side may be seen an old "Order of the Day" for the Apostolic School when it was established here at the Barrens;—a book used by Father Dahmen, one of the first missionaries from Europe;—a book sent from Europe to help build a suitable library for the early missionaries;—a book entitled "The Spiritual Combat" used by Brother Martin Blanka, one of the first Vincentian Brothers in this country;—an early American-Parsonnel;—a book of Common Rules belonging to Father William Ryan;—the personal notes of Father Thomas Weldon, C. M.;—Towards the bottom of the case may be seen an early American Atlas containing data up to the year 1822. Along side of this may be seen a list of the priests called to the first Diocesan Synod of St. Louis in April, 1839.

Close by this display our eyes are caught by another small one, containing as the center of attraction, one of the earliest Bibles printed in America. It belonged to the Moore family, and a few yellow and torn pages give the genealogy of the family. In the bottom of the case we notice an old oak-bound Antiphonary used at various services, such as Pontifical Vespers, in the early days of the community in America. Its height is about twenty-four inches.

Casting our eyes in back of us we notice a case which contains many things of interest, the chief of which is the mitre—old and tattered—of Bishop Rosati. At least we have something to remember our good Bishop by. As our eyes scan upwards we come across some old oil stocks—a small missionary chalice and wine cruet; chalice and cruet each being about five inches in height. Probably the chalice was used by the early missionaries on their long journeys. Immediately above this, very conspicuous in the display, are two very old guns—pistols—the protection of some of the early confreres here at the Barrens. Above these are displayed three chalices which were used by some of the early missionaries. One is made of a wooden stock and base with a gold plated cup attached to it; another one of significance is the one donated by Pope Pius VII to the first group of Vincentian Missionaries bound for the United States. It bears the date 1819, A. D. The last article in the display is the Pontificale of Bishop Rosati.

The fifth and final display contains many more old books of interest. What first strikes us are two sheets of a copy of the Lamentations for Holy Week used at the Barrens after the re-opening of the Seminary in 1886. Ranged about this center attraction we see first an Ordinarium Missae used by Bishop Glass in his student days;—a symphonic mass composed by A. C. Elmer, and dedicated to the Rev. E. M. Hennessey, C. M.;—a book used by Leo Deys, one of the first group to come over from Europe;—two books from the library of Bishop DuBourg;—an Italian copy of the Seminary Rules;—a Plain Chant Grammar used after the re-opening of the Seminary;—a square note edition of the Kyriale also used after the re-opening;—and lastly, a German music book used by Father Aloysius Krahler, C. M. Above this case hangs an old painting of Bishop DuBourg in gilded wooden frame. The canvas itself is placed on a crude piece of wood roughly hewn from a tree.

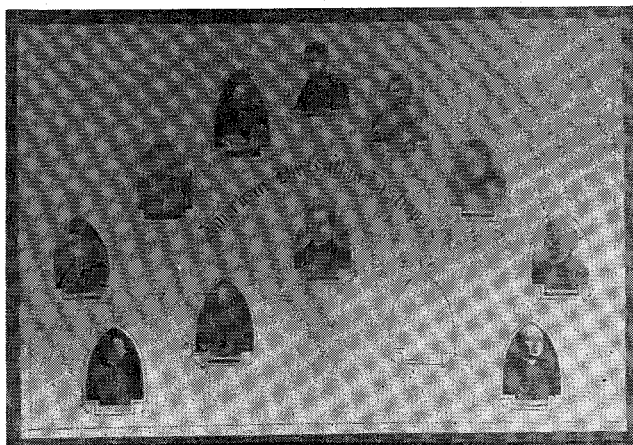
The Museum itself does not contain a great deal; but the little that is there surely serves as a good reminder of the zeal and efforts of our first missionaries to this country.

AMERICAN VINCENTIAN BISHOPS

In the upper curve are: their Excellencies John Lynch, Michael Domenec, John Timon, Leo DeNeckere, John Odin, Thaddeus Amat, Stephen Vincent Ryan.

In the lower curve are: their Excellencies Edward Sheehan, Paul Misner, Joseph Rosati, a space for John O'Shea, and lastly Joseph Glass.

At the lower center is to be placed the picture of the present bishop of our Vicariate in China, Most Rev. Wm. Quinn.



THE ARCHIVES

(Continued from page one)

Cape. Investigation showed that the Sixth General Assembly of the State of Missouri did enact, "That it shall be lawful for the St. Mary's Seminary to confer on those whose acquirements may merit such distinction all the honorary degrees which are usual to be conferred on students in other seminaries and colleges in the United States." This act was approved December 13, 1830 and was in force after the 1st of January, 1831.

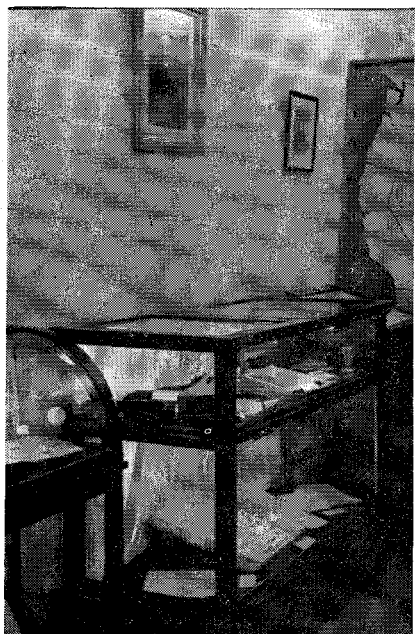
So much for a partial glimpse of the research work that has been done this past year, and particularly during these past few months since the filing procedure for the Archives has been definitely established.

By far the most important progress made in the Archives these past months was the drawing up of a filing system so that the data that has and is constantly accumulating may be put in order. One main division of this system aims ultimately at a day by day record of events in U. S. Vincentian history; the other division aims at complete biographical data on individual confreres insofar as this is possible.

For the basis of this last division it was necessary to compile an alphabetical list of all the priests and brothers of the Congregation since its beginnings in America. For this, recourse had to be had to old personnel, mortuary records, etc., and the final compilation contains something like eleven hundred names. Each of these has been assigned a number, and it is under this number that information relative to the individual priest or brother is filed.

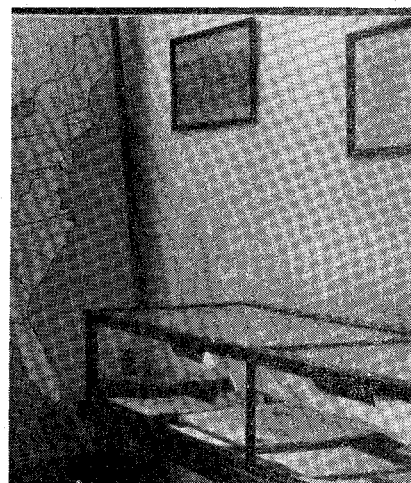
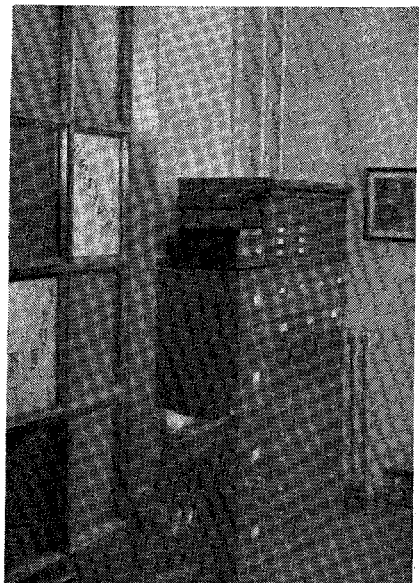
Both of these divisions are indexed and cross indexed so that it takes but a few moments to determine whether or not there is material in the Archives on any particular person, place or event.

And now, the most important need of the moment, if the aims of the Archives are to be attained, is material, such as letters of the confreres, deeds, old books, photos, albums, clippings of past events with a bearing on community history, and numerous other things of this sort. These are what we need, want, and shall carefully preserve for future use.



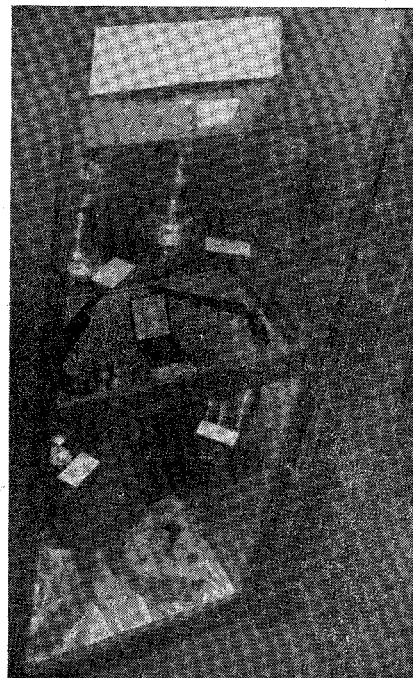
Above: a display of old books, and a display of articles concerning Felix DeAndreis.

Below: the Archive room, with its various files and indices.

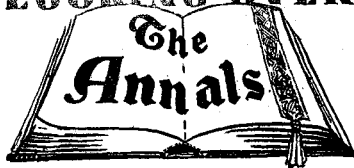


Above: another display of old books, surmounted by the oil painting of Bishop DuBourg.

Below: a new case with Bishop Rosati's mitre; and some old chalices and pistols.



LOOKING OVER



1898:

March 25—Students moved into their new house. Mr. Pat Finney is first doyen; Mr. M. J. LaSage is second.

1902:

March 1—Mr. Schultz receives word to go to Cape today. He starts on his mission via Saint Louis.

1906

March 14—Mr. Alt, with the assistance of Mr. Ahern, completed the bug collection; and the frame containing the various species was hung in the Novices' recreation hall.

1909

March 19—Students went to "Dismal Valley" on a walk.

1910

March 1—Brother Walter received his discharge from the army today. He entertained the students several hours this afternoon.

1912

March 17—Feast of Saint Patrick, Laetare Sunday, and the sixth anniversary of the appointment of our Very Reverend Visitor. Decorated the refectory, did justice to the "festal spread", had "Deo gratias", and made candy in the afternoon.

1913

March 9—New deacons returned today — entertainment in the evening. Its worth may be judged from the fact that we received a holiday for it. Decorations included a fountain of running water in the center of the stage. Mr. O'Dea "assisted" in the work.

1914

March 14—Mr. Coupal returned from Cape today with a trunkful of curios for Doctor Souvay's Museum.

1916

March 15—Charlie Barr, alias "Crispy", has returned to his old job in the kitchen never again to leave us—he says.

1917

March 22—Repose. Absolutely nothing doing all day. Southern end of garden plowed today for potatoes. Rumor has it that the novices are to spade up ground west of recreation hall and raise potatoes there, where once strawberries grew.

1922

March 29—Mr. Darby is raising some young chickens this year.

1924

March 29 — Received report from Cape that a high wind blew the roof off the chapel at the College.

1925

March 17 — Father Kernaghan gave

Community News

Texas:

Texas Conference of the Catholic Hospital Association meets at Dallas, on March 1st, at Saint Paul's Hospital. Among the speakers for the afternoon are Very Reverend M. J. O'Connell, C. M., and Sister Catherine Sullivan, assistant Visitatrix of the Daughters of Charity. Sister Catherine, whose home is at Texarcana, Texas, has the distinction of being the only member of the first graduating class of the Providence Hospital School of Nursing.

Prior to this meeting, Father O'Connell had given a retreat for the nurses at Providence Hospital in Waco. He had also addressed, on February 28th, the state convention of the Texas Hospital Association on "Hospital Progress and Its Chief Victims—Hospital Administrators."

Louisiana:

At a solemn triduum in New Orleans celebrating the anniversary of the canonization of Mother Pelletier, Foundress of the Good Shepherd Sisters, the sermon on the second day was delivered by Father O'Regan. At the Mass celebrated that day by Bishop Jeanmaria of Lafayette, Father McDonnell was deacon of the Mass, and Father Dowd was deacon of honor. On the first day, Father George O'Malley was assistant priest at the celebration.

A two weeks mission, starting March 23rd, is to be given at Saint Katherine's Church, New Orleans. It will be given by Redemptorist Fathers.

Archbishop Rummel has given his approval to a plan for a central office for the colored Catholic Youth Organizations of ten parishes here. It will probably be located in Saint Katherine's parish.

Catholic Action of the South announces that the *Holy Name* men of Saint Katherine's heard a special address by Father James Connors, on Sunday, February 9th.

Washington, D. C.:

Reverend Bernard Miller, C. M., is now at the new house of studies here. He is enrolled at Catholic University for this semester.

an interesting discourse after the entertainment this evening on the lost Irish tribes of the South.

1926

March 3—Steam plant is wheezing. Ergo: repose.

1926

March 27 — The Filles de Charite, hearing that we are cook-less, sent out some real, bonafide, per se and par excellence muffins and corn bread. Even Mr. Norman pronounced the food worthy of attention—which is quite some recommendation.

1927

March 6—An uproarious game of indoor was played after lunch. It was the philo-theologic series being resumed. The score was 30-23 in favor of the upper classmen.

1928

March 19 — The Molinists (ita ap-pelaverunt se) challenged the Thomists to several indoor games by way of settling a discussion. Both teams have won one game: thus premotion is still unsettled.

1933

March 21—First day of Spring. It is just like a spring day—in Saskatchewan, Canada.

1934

March 16—Father Hug that intrepid man, asking for rod and hip-boots, intends to snare a few tomorrow—I wonder. Nothing new but the date, so no need to make any exsufflicate entries!

Music In The Little Company

Occasion has arisen lately to peer into the past to see what could be uncovered regarding the status of music in the Little Company since that first group landed in Baltimore in July, 1816. In historical accounts careful consideration has been given to deeds, documents, events and persons, but music seems to have been something forgotten, something unremembered for the most part after the notes died away. Had it not been for the few souls who took the trouble to write down their appreciation of the liturgical music this investigation would have been more difficult, if not impossible. In three or four months not a whole lot could be uncovered, but enough has been to show that there was a musical tradition forming through the years, and that an important part of it was the Gregorian Chant. At least once the music has resulted in a conversion. That account runs thus:

"Father Burlando (a confrere who came over from Italy in the early days) was born a musician, was gifted with so melodious a voice, that, on one occasion, while chanting the lamentations of the Prophet Jeremiah, in Cincinnati, during Holy Week, it became the unconscious instrument in the hands of God, of the perfect conversion of a Protestant, who remarked, that a church in which such touching, devout and religious chant is sung, must be the true one."

De Andreis Rosati Archives. . . .



The De Andrein

Volume 11

Perryville, Missouri, April, 1941

Number 7

THE VINCENTIANS IN CHINA

Beginnings of The Society of Saint Vincent DePaul

The first Conference of the Saint Vincent De Paul Society in the United States was effected through the efforts of a Vincentian. In the American Edition of the Rules for the Society there is a letter of this man, Bishop Timon of Buffalo, New York, sent to Europe, which mentions this first Conference as well as later Conferences in his own diocese. The letter is dated October 8, 1848 and reads as follows:

Sir:

Having been charmed on the occasion of my visit to your beautiful country with the good which your Society is doing, I greatly desire to see it flourish in our own country. Some years ago (1845) I gave the rules to some friends in Saint Louis where they at once formed a Society. Immediately after my arrival I endeavored to establish it in my diocese, and since last January it has made splendid progress in two cities: Buffalo, a center of immense immigration and consequently a scene of extreme misery, and Lockport, a city of 10,000 inhabitants. I should have sent this paper earlier, but I waited for Rochester, a city of 40,000 inhabitants where this same good Society is in progress of being established. However, the great needs of Rochester, where it is necessary in a certain sense to inaugurate all works of religion, have delayed the work there. I ask you humbly to aggregate to your benevolent Society our Association of Buffalo, Erie County, N. Y., and Lockport, Niagara County, N. Y. and I ask you to send me the documents, notices of indulgences, and such advice as you judge useful for the work. With assurance of profound respect and wishes for all happiness in time and eternity.

J. TIMON,

Bishop of Buffalo

—DeAndreis Rosati Archives

Special Perboyre Celebration

(A rather unique celebration of the feast of Blessed John Gabriel Perboyre is related in Le Bulletin Catholique de Pekin for January, 1941)

"Wuchang that saw his martyrdom accomplished, celebrated its centenary in a very special manner. It was a bit unusual in as much as they solemnized the passing of a hundred years by baptizing one hundred persons. The local confraternity of Catholic Action was given charge of the adorning of the altar. In every residence there was some sort of solemnity, but the principal celebration was the Solemn Triduum at the cathedral. For all the ceremonies the church was filled to capacity; however, the number who assisted at the Pontifical Mass was the largest yet seen. His Excellency Eugene Massi, O. F. M., Vicar Apostolic of Hankow officiated.

"Circumstances did not permit us to hold the solemnity at the very place of martyrdom, but His Excellency Bishop Massi made a pilgrimage there with the clergy. Arrangements have already been made for the erection of a commemorative monument in the place sanctified by the blood of this martyr."

BYZANTINE RITE AT SAINT VINCENT'S

On March 21st, at Saint Vincent's Church, in Chicago, there was a Solemn Mass in the Byzantine-Slavonic Rite. Father Michael, O. S. B., of the Benedictine Monastery at Lisle, Illinois was the celebrant of the Mass. According to the Reverend J. J. Edwards, C. M., dean of the Liberal Arts College of De Paul University, the Mass was offered as a means of integration of the religious educational program given the students of the university. Its purpose was to bring the students to a closer consciousness of the unity and the universality of the Church.

The other officers of the Mass and the choir were made up of students from the Du Page county monastery. Some of these are members of the Ruthenian Rite Benedictines.

STATISTICS FOR A YEAR'S WORK

In Northern China the Lazarists (Congregation of the Mission) have charge of 5 Apostolic Vicariates and of a Prefecture Apostolic, and at the same time they maintain a Mission House and direct the Minor Seminary in the Apostolic Vicariate of Paoting-fu. In Southern China they have charge of 7 Apostolic Vicariates with an interprovincial house in formation at Kiashing (Chekiang).

The entire Catholic population is 423,560 baptized in the North, and 203,747 baptized in the South, as contrasted with the respective pagan population of 16,750,000 and 36,200,000.

The Missions of Northern China have at their head 6 Vicars Apostolic, and 1 Prefect Apostolic, all Lazarists. The missionary personnel consists of 183 priests of the Congregation (77 are native), 14 brothers Coadjutors, (11 native), 8 missionary "Belges de Scheut (C. I. C. M.)," 167 secular priests, (163 native). The religious communities possessing houses or works in these various vicariates are: Jesuits, Fathers of the Divine Word, Trappists, Marist Brothers, Brothers of our Lady of the Seven-Sorrows, and 126 religious of native communities. The auxiliary Religious in these same missions are divided among the Daughters of Charity, 192 (124 native), Franciscan Missionaries of Mary, 47 (9 native), 60 Franciscans of Egypt, 5 Sister Servants of the Holy Spirit, and 427 religious women belonging to native Communities.

The southern Missions, with their 7 Vicars Apostolic and 1 Apostolic Prefect has a personnel as follows: 177 priests of the Congregation (59 native), 20 scholastics and 12 Novices, 13 Brothers Coadjutor (8 native), 162 secular priests, (154 native). The auxiliary religious in these missions are as follows: Daughters of Charity, 203 (119 native), the Missionary Religious of the Sacred Heart, 7, and 200

(Please See Page 4)

The DeAndrein

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EDITORIAL

Moderate vs. Extreme

As we mused in the editorial chair this month, there came to us through the mail a pamphlet by Paul Hanley Furfey, published by the Preservation Press of Silver Spring, Maryland. The title of the booklet is "Catholic Extremism." It presents a problem which could easily arise, a dilemma which can easily cause concern to the ministry.

There are, according to the author, two groups of Catholic opinion. The moderate consider the status quo as essentially satisfactory; The extremists desire a fundamental reconstruction.

The moderate group take the realistic viewpoint, strive for moderation of zeal, are averse to the more sensational means of propaganda. As a result, they "advocate charity towards the Negro, but balk at social equality, advocate the living wage, but are cautious about specific strikes; discuss social justice, but fawn upon wealthy men and politicians."

The extreme group, however, is idealistic, placing a greater emphasis on God's grace than on political action, and considers that social work is a poor substitute for charity.

It is the author's conviction that "what I have called extreme Catholicism represents the true mind of the Church as expressed in her official teachings, in the lives of the Saints, and, above all, in the life and teachings of her Divine Founder."

While we need not agree with all the author professes on the subject, there is the consideration that a following of the moderate opinion could very easily draw close to treason to the Church. From Christ's time there has been enmity between Satan and the Church, and can a successful compromise be made by us, when even Christ suffered death, apparently a failure, because of His refusal to compromise?

Necrology

According to the usual plan, the Necrology numbers for the month of April are 16-20.

Your prayers are also requested for:

the father of Reverend C. N. Theriac, C. M.,
the father of Reverend Bernard Guibord, C. M.,
the father of Reverend Newman Eberhardt, C. M.,
the aunt of Mr. Edward Roche, C. M.

The Father Damien of Louisiana

Such is the title that history is beginning to bestow on one of the members of the Little Company, Father Charles Boglioli. Like the noble Belgian priest of Molokai, this confrere too gave his life because of the care and solicitude he had for the leper. This was in the days before the marvelous institution of Carville.

Some twenty years before the beginning of the Civil War an Italian-born youth came to New Orleans. He was giving up his home in Lombardy in exchange for the life of a priest in this new country. After a few months in New Orleans Father Boglioli went to Cape Girardeau, Missouri. There he remained a member of the faculty at St. Vincent's College for the next ten years.

In 1850 he returned to the South, to Donaldsonville, Louisiana, and when hostilities broke out between the North and the South this tall, erect, soldierly priest volunteered as chaplain for the Donaldsonville Cannoneers. Following the war he was appointed to Point Barre where he negotiated for an indemnity due because of the destruction of church property during the war.

By 1866 he was back in New Orleans stationed at old St. Joseph's Church across from Charity Hospital. Here it was in his daily rounds of visiting and administering the sick that he came in contact with the lepers, those unfortunates for so long considered as the outcasts of society. At the time there was no such thing as segregation for lepers. They, along with other sufferers from chronic diseases of a contagious nature, were all given hospitalization at Charity Hospital.

About 1876 certain symptoms began to appear that definitely marked the beginning of leprosy, and showed Father Boglioli that in time he must give his life for those whom he had served. And there was little doubt but that he had contracted this disease because of his charity, even though he was the only one to have contracted the disease in the long history of Charity Hospital.

Dr. Rudolph Matas, famous New Orleans surgeon writes thus of the leper-priest: "Long before his retirement his features gradually assumed the leonine and most characteristic facies of the disease. I have always thought of him as the Father Damien of Louisiana."

In the last years of his life Father Boglioli was given a special room at Charity Hospital, and was carefully nursed by the Sisters and certain friends. On July 2, 1882 he died from the disease. Father Boglioli had lived quietly and selflessly. He rested quietly too after death, for he was buried secretly in the night. His last resting place almost became a lost secret, but it is now known that he was buried in the Soniat street cemetery of New Orleans.

—DE ANDREIS ROSATI ARCHIVES . . .

The Students'

Mission Society

will hold its

Annual Bazaar

Wednesday evening,

April 30th.

• • • COMMUNITY NEWS • • •

NEW YORK:

Sunday, March 23rd, from 2:00 to 2:30 P. M. there was a broadcast of the life of Mother Seton over station WEAJ. The broadcast, taken from the book "His Dear Persuasion" by Katherine Burton, was made in behalf of the current appeal for the New York Catholic Charities. The title role was played by Margaret Anglin, a Laetare Medalist.

Sunday, March 9th, the subject of the Ave Maria Hour was the centenary of Blessed John Gabriel Perboyre. The program came from WMAC, and was transcribed over 130 stations from coast to coast.

MARYLAND:

According to the *Catholic Press* for January, 1941, the last will and testament of Mother Elizabeth Ann Seton, foundress and first Superior of the Sisters of Charity in America, was turned over to the treasurer of the Sisters of Charity of Saint Joseph's, Emmitsburg, by the register of wills of Frederick county. The document, of great Catholic historical value, may have a part in the cause for Mother Seton's beatification. The bill ordering the handing over of the will was passed by the Maryland General Assembly, and signed by Governor O'Connor.

LOUISIANA:

Saint Stephen's church, New Orleans, is having a two-fold series of instructions during Lent, with Father Paul O'Malley giving the talks on Wednesdays and Father Maurice Hymel on Sundays.

On March 16th, Father Edward Cashman, the director of the Children of Mary, and the Girls' C. Y. O., conducted the day of recollection for the young ladies of Saint Stephen's parish.

Sister Celestine of Hotel Dieu, has been confined to the infirmary since March 2nd, with a serious and prolonged illness.

TEXAS:

Reverend Caesareo Gutierrez, C. M. has been appointed as another assistant at Holy Souls Church, Pampa. He will be in charge of the Mexican parishioners of that parish, and of the Mission of Canadian and the Stations of Miami and Higgins.

Reverend Theodore Nuss, C. M., has been appointed chaplain to Loretta Hospital at Dalhart to succeed Father Gutierrez. Father Nuss will also have charge of a Mission about 25 miles from Dalhart. These are now part of the Pampa house.

Sunday, March 9th, a half-hour radio program was presented over KPBN by Holy Souls Church.

At the assembly of the Texas Hospital Association in Dallas, Sister Antonia, the Superintendent of Nurses at Saint Paul's Hospital, was elected first vice-president of the Association by the 950 delegates.

Father William Stack conducted a three days retreat for the pupils of Saint Mary's Academy at Amarillo, during the last month.

MISSOURI:

Fathers Daniel Kernaghan and Joseph Daspit are giving a two-weeks mission at the Church of the Assumption, Perryville. It began March 23rd, and will continue until the sixth of April. The first week for women; the last for men.

The bowling alley which used to be in the attic of the old students' building has been laid in the basement beneath the auditorium of the new building at Perryville.

COLORADO:

Last October, on Alumni Day at Saint Thomas Seminary, Denver, it was decided to erect a memorial window in honor of Father Layton—to cost approximately one thousand dollars. This window will be the second in a series of windows which eventually will surround the whole chapel. The windows are of two panels with an Old Testament subject in the upper, and a New Testament subject in the lower. This window will have the calling of Peter and Andrew as the New Testament setting, and the calling of Isais for the Old Testament setting. It is to be installed in the near future.

ILLINOIS:

March 29th, Father M. J. O'Connell, C. M. S. T. D., was the guest speaker at a meeting of the International Federation of Catholic Alumnae. His talk was on "The Catholic Way of Life."

April 2nd, the Glee Club of the up-town school of De Paul University will present a musical program, arranged and directed by Father Glennon Zoellner, C. M. It is to be held in the Little Theatre of the downtown building.

CALIFORNIA:

At the consecration of the Most Reverend Joseph T. McGuiken, S. T. D., Auxiliary Bishop of Los Angeles, on March 19th, Very Reverend William P. Barr, C. M., president of Saint John's Seminary at Camarillo, was the Notary at the Mass.

Acting as chaplain to Most Reverend Duane G. Hunt, D. D., Bishop of Salt Lake City, was Very Reverend Donald F. McNeil, C. M., the president of the Preparatory Seminary at Los Angeles.

MAJORCA:

According to the Cuban Vincentian monthly *La Milagrosa*, the cause for the beautification of Sister Francisca Ana Cirer was examined and discussed by Congregation of Rites. Sister Francisca was a Sister of Charity who in 1781 founded a House of the Daughters in Palma. She died in 1855. The process of beatification and the examination of her miracles began in Palma in 1903 and was sent to Rome in 1926.

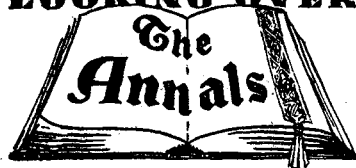
CHINA:

According to a decree of the Congregation of the Propagation of the Faith, in the *Acta Apostolicae Sedis* for December, 1940, a portion of the Vicariate of Yukiang has been transferred to the Vicariate of Nancheng. The document described them as "some minor districts." The boundaries now are to be the same as the civil boundaries of the city of Tzeki.

BELGIAN CONGO:

The Mission "sui juris" of Bikoro has been raised to the dignity of a Prefecture Apostolic "because of the sedulous care of the members of the Congregation of the Mission" according to the same issue of AAS mentioned above.

LOOKING OVER



- April 1, 1917: Tractor scores best joke today. Mr. McNeil took it over to the grove to put it in the shed, but it sank in the mud up to the rear axle.
- April 2, 1931: The basketball coach of De Paul, Mr. Kelley, gave us a very interesting talk at recreation this evening.
- April 3, 1927: Passion Sunday. The sermon lasted forty-five minutes, according to our reliable statistician, Mr. Norman.
- April 4, 1910: Messrs. Coupal and McCarthy did some fine work on the tennis court.
- April 5, 1920: Cold. Thermometer at 29 degrees and fruit trees are blooming: Mr. Frommel continues the concrete post making.
- April 6, 1901: Holy Week services very beautiful. Mr. Green officiated at Saint Vincent's Church, Saint Louis. Mr. Devine sang the "Exultet" here.
- April 7, 1921: Father Schorsch starts his "Ming-Mong" class today, with 16 students present at its informal meeting.
- April 8, 1916: Father Anzalone visited us and revealed that Chicago is but an intermediate point for him. He is to go to Salt Lake City, but whether as adviser, secretary, or Vicar General to Bishop Glass, or to found a new community house is not known.
- April 9, 1925: Father Quinn preached at Mass: Father Kernaghan at the evening devotions. Singing improves. Grotto crew's raffle won by Father Quinn.
- April 10, 1917: Too wet to plough today. Mr. Dillon though sets out a few roses. Mr. Harvey dug a trench for his sweet peas. Others work on lawns.
- April 11, 1932: Regular classes after Boys' trip. Patrology postponed until Friday as all are tired after yesterday.
- April 12, 1917: Father McCable addressed the students this evening, talking on the glories of the future De Paul. He suggested that students with special aptitudes for science be allowed summer courses at outside universities.
- April 13, 1905: Archbishop Glenon said Mass at 8 A. M. and began at 9 to administer Confirmation to 561 children.
- April 14, 1906: Tonight at night prayers Father Finney announced that Bert McBride had died his morning.
- April 15, 1931: Clean-up after bazaar. We are thinking of replacing our Dodge with a 1½-ton Ford or Chevy. Camp is assured!
- April 16, 1914: Our poultry department sold a case of eggs today. They are getting about 15 dozen a day—more than we can consume.
- April 17, 1910: Feast of Patronage of Saint Joseph. For want of a deacon there was no Solemn Mass.
- April 18, 1915: Sunday. Solemn Mass and Benediction in the morning. Father Devine, celebrant; Mr. Flavin, deacon; Mr. Overbergh, sub-deacon.
- April 19, 1920: Damp, chilly weather. Short academy: 8-9. We are out of coal again. Our cook is sick. Dug holes for trees at Grotto in P. M.
- April 20, 1934: Solemn Mass and veneration of relics. Father Darby, celebrant; Rev. Mr. John Zimmermann, deacon; Mr. R. Corcoran, sub-deacon; Mr. Beutler, master of ceremonies.
- April 21, 1914: Father Souvay's train did not go to Junction. He took opportunity to examine an Indian mound near our mill. A half dozen arrow heads were found by the explorers.
- April 22, 1919: Father Joe Finney, being unable to continue teaching Moral leaves for New Orleans. Father Byrne teaches Moral now.
- April 23, 1917: No repose. Ploughing of ball diamond begun for students' potato field.
- April 24, 1903: Fathers T. Finney, Levan, Roberts, and Mr. Lane went in a hack to see the Monitor Arkansas lying at Chester, but the boat had gone—it flew the coop!
- April 25, 1926: Knights of Columbus held initiation this afternoon. Father O'Connell came home without his hat—suppose the goat walked off with it.
- April 26, 1925: Boys from Cape arrived at 11:30. Game at 2:30. Oh! but the Boys took our measure. The McCarthy brothers waltzed away with the game.
- April 27, 1913: Perryvillians congregated to see a demonstration of a parachute drop today. The inventor after much labor let his material get top heavy and topple to the ground. Hence no demonstration.
- April 28, 1916: Father P. V. Byrne arrived with two secular priests from New York: one his nephew, Father John Byrne, the other Father Ringel.
- April 29, 1930: Workmen begin tearing down boiler room. Tractor used by men saw some little service tonight while priests were out.
- April 30, 1922: A splendid day for the Cape Boys' trip. Messrs. Ahern, Theriac, Cahill, Sheldon, and G. O'Malley stayed out of Solemn Mass to greet the boys. The students easily won the ball game 8-1.

Missionary Jubilarian . . .

A missionary very rarely has the privilege of celebrating with his fellow priests the fiftieth anniversary of his ordination to the priesthood. All the vicariate of Ningpu, in the Southern province of China, had this happy event to celebrate, when Father Adolphe Buck, C. M. commemorated his first Mass fifty years before in the chapel of the house at Dax. Bishop Jauffret had ordained him the previous day at the major seminary of Bayonne.

Bishop DeFebvre, C. M., gave him a chalice as a souvenir of the golden occasion. Now that Paris has fallen again into German hands in the year of his jubilee, he recalls that it was on the previous occasion, in 1870, that he was orphaned, and taken into the Berceau of Saint Vincent de Paul where later he received the priesthood.

Always an ardent follower of Blessed Francis Regis Clet who began his missionary labors at the age of forty and ended them at seventy-two, so Father Buck began his at forty and was forced to retire at seventy-two. Will the parallel continue? Providence alone knows.

Native Clergy Progresses . . .

The native clergy of China is increasing. Towards the end of last year, His Excellency Bishop Montaigne, C. M., the Vicar Apostolic of Peking conferred Diaconate on five men, and minor orders on twelve others.

On February 1, 1941, His Excellency Bishop Souen, C. M., Vicar Apostolic of An Kuo, ordained four men to the priesthood and twenty-seven to minor orders. The wishes of Pius XI, the Pope of the Missions, are gradually coming to fulfillment.

The Vincentians In China

(Continued From Page 1)

religious women belonging to diverse native Communities.

In the northern Missions there have been 43 conversions of heretics, 5,904 baptisms of adult catechumens, 1,946 baptisms of adults in danger of death, 8,893 baptisms of christian children, 27,381 baptisms of children in danger of death. There have been 157,285 annual confessions, and 810,169 made out of devotion, 128,738 communions of precept, and 2,880,833 made out of devotion.

In the southern Missions there have been 78 heretics converted, 4,019 adult catechumens baptized, 2,721 baptisms of adults in danger of death, 6,206 baptisms of the children of christians, 19,041 baptisms of pagan children in danger of death. There have been 79,276 annual confessions, and 501,054 made out of devotion, 76,812 communions of precept, and 1,456,843 made out of devotion.



The De Andrein



Volume 11

Perryville, Missouri, May, 1941.

Numer 8

House of Studies Dedicated Apr. 23

Wednesday, April 23rd, His Excellency, the Apostolic Delegate, dedicated our new House of Studies in Washington, D. C. Present at the ceremony were Archbishops, Bishops, Monsignori, and Provincials and Superiors of the various religious orders that have houses of study connected with Catholic University. Also present was Papal Countess Estelle Doheny whose benefaction made this house possible.

The Apostolic Delegate first blessed the house, going from room to room throughout the building. Then the procession entered the chapel. A choir of seminarians from Holy Cross Seminary did all the chanting for the ceremonies.

The reredos of the altar is a copy of a Perugino Crucifixion group, similar to the one Countess Doheny has in her private chapel; the original is in Florence.

The ceremonies continued with a short address by Very Reverend M. F. Winne, C. M. V., expressing the thanks of the Province to the Countess. Then Monsignor Leo Binz, secretary to the Apostolic Delegate, read a letter of appreciation to Countess Doheny from the Apostolic Delegate. At the conclusion there was Benediction of the Most Blessed Sacrament.

Sunday, April 27th, after attending Mass at Saint Vincent's rectory in Saint Louis, the Countess and her party motored to Perryville to visit the Seminary, and then went to Saint Vincent's College at Cape Girardeau, attending Mass there Monday.

DAUGHTERS IN CHINA

According to Very Reverend Paul Legris, C. M. V., of the Southern Province of China, Director of the Daughters of Charity in China, there are at present 401 Daughters working among the poor there. About seventy per cent, or 237, are native.

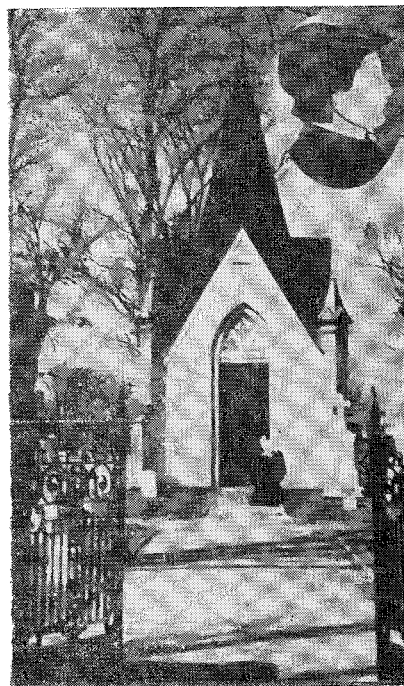
These Daughters have 23 hospitals for men and 18 for women. In the past year they have taken care of 35,370 sick in the hospitals, and cared for 501,517 in their dispensaries. They have made 34,506 visits to the houses of the sick, and visited 51,908 prisoners in fifteen prisons. In asylums they care for 6,024 orphans, apart from the thousands who are not in the asylums. They have charge of 49 schools, including sixteen catechumenates and three normal schools, with a total of 401 pupils. They baptized 28,288 of the natives.

Mother Seton Number



MOTHER ELIZABETH ANN SETON

HER LAST RESTING PLACE, ST. JOSEPH'S
EMMITSBURG, MARYLAND



Pilgrimages, Books Honor Mother Seton

To the valor of an American woman, Elizabeth Ann Seton, new tributes heap up daily. In the year ending January 4th, the 120th anniversary of her death, thirty-four formal pilgrimages, comprising thousands of persons, have made a solemn procession to her tomb.

Of this number, three pilgrimages came from New York City where Mother Seton was born two years before the Declaration of Independence. Baltimore, where Mother Seton spent the year 1808-1809, sent the largest number of pilgrimages—over twelve groups, some numbering three and four hundred members participated.

One of the most impressive of all the pilgrimages of the year was that of the priests and students of Mount Saint Michael's College on Sunday, May nineteenth. Every Friday during August, laymen who were making retreats at the same college came in procession to Mother Seton's tomb.

The demand by study clubs and individuals for Mother Seton literature is producing an ever-increasing number of books and pamphlets, some of them written by non-Catholics. The first life of Mother Seton was written eighty-eight years ago. Thirty-two years after her death, a thick volume on her life and works was written by the Reverend Charles J. White. Though copies of this work are almost exhausted, it still remains one of the most interesting and comprehensive of her biographies.

In 1868, a French Jesuit in Paris, the R. P. Dufour D'Astafort, wrote the life of Mother Seton, and two years later, a French lady, Madame du Barbarey pictured the spiritual beauty of this American woman for her European readers. This latter book, published six times in French, has been translated into thirteen foreign languages, according to reports. It was not until 1927 that America received it in the form of Reverend Joseph B. Code's translation.

Two volumes entitled "Memoirs, Letters and Journal of Elizabeth Seton" are considered exceptional treasures by the few persons who now have them. They were written in 1869 by Right Reverend Robert Seton, Mother Seton's grandson. An appealing biography, in an entertaining vein, is that of Reverend L. J. Feeney, S. J., entitled "An American Woman." There have been two novels based on Mother Seton's life: "As the Morning Rising"

(Please see page three)

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The Mother Seton Guild

*(The following communication recently received from the
Mother Seton Guild will explain the dedication of an issue
to her and the cause of her canonization)*

His Holiness, Pope Pius XII, has bestowed upon all the members of the Mother Seton Guild, whose headquarters are located in Emmitsburg, Maryland, His paternal Apostolic Benediction. This information is received in a communication addressed by His Eminence, L. Cardinal Maglione, Secretary of State to His Holiness, Pope Pius XII, to the Rev. Salvator M. Burgio, C. M., Vice-Postulator of the Cause for Canonization of Mother Elizabeth Ann Seton, Foundress of the Sisters of Charity in America and one perhaps destined to be the first Saint whom we in this country shall give to the Altar and to the world.

The Guild, under the direction of Father Burgio, is dedicated to promote Mother Seton's Cause by enlisting the help of all the faithful in bringing about her Canonization, for in the various roles which she was called upon to fill during life, and because her zeal and self-sacrifice were not limited to any one locality, to any one group or community, Mother Seton belongs to all.

Many and varied are the tributes to the powers of her intercession received by the Guild—cures in cases of illness or affliction, the solution of financial problems, the return of loved ones to the Church, the acquisition of a job, help in a difficult examination. Oft recurring is the testimony: "I believe firmly in Mother Seton's intercession. I feel sure she will help me." As the charity of her heart was universal, so would appear to be its understanding.

Few generations and few in any generation are given the privilege offered at the moment—a part in furthering the Canonization of a Saint. As our Country's first Saint, we should have in Mother Seton a Partoness whom all might follow—a true American, an outstanding and steadfast convert to the Church, an ideal and devoted daughter, wife and mother, a saintly and heroic religious.

Because of the many requests received from persons and organizations eager to have a part in furthering the Cause of this Servant of God, the scope of the Guild was widened, so that all desiring to do so might share the privileges of its members. The subscription is one dollar a year and members share in Masses, daily mementos at the Altar and prayers said for their intentions. Now, of course, is added the immeasurable Benediction of His Holiness, transmitted as follows:

DAL VATICANO, January 10, 1941.

Dear Father Burgio:

It is my cherished duty, at the command of

Special Notes

Worthy of note is the fact that the decree of the Sacred Congregation entitled "Decree in the Baltimore case concerning the Beatification and Canonization of the Servant of God, Elizabeth Ann Bayley Seton, widow, foundress of the Congregation of the Sisters of Charity of Saint Joseph," is the first decree to be issued in English. In a letter from Father Burgio, C. M., vice postulator of the cause, accompanying the decree, it is stated that Cardinal Salotti considers the "processes now considered in Rome are advancing rapidly and favorably for which a fervent Deo Gratias."

In the twenty-second stanza of the fifth canto of the "Lady of the Lake" by Sir Walter Scott, Bart., we find the following lines:

"Now in the Castle-Park . . .

. . . there stand

Bold Robin Hood and all his band:—

Friar Tuck, with quarter-staff and cowl,

Old Sacthelocke with his surly scowl,

MAID MARIAN, fair as ivory bone,

Scarlet, and Mutch and Little John;"

The "Maid Marian" mentioned is said to be the Mary Seton who was maid to Mary Queen of Scots.

Emmitsburg, Maryland, has honored Mother Seton and Saint Vincent de Paul in a recent re-naming of streets. Frederick Street was re-named by municipal officials as Seton Avenue, and the name of Green Street was changed to De Paul Street.

In her early days at Emmitsburg, Mother Seton used to worship at a little chapel, used by both Saint Mary's College and by Saint Anthony's Parish. The building burned in 1914. Present plans by the members of the parish include the erection of a huge statue to Our Lady of the U. S. A. on the spot where the chapel formerly stood. The statue, which will be visible for twenty miles will include a twenty-two foot image of the Blessed Virgin in white Carrara marble on a fifty-six foot base in which there will be a chapel. Night illumination is planned for this group.

At present there are about nine thousand Sisters, the spiritual children of Mother Seton, not counting all who have died since she founded them. In America they direct eight colleges, 160 high schools, 447 parochial schools, 91 hospitals, 21 infant homes, and countless other institutions.

the Holy Father, to inform you of His gratitude for the note of filial homage, which you addressed to Him recently. His Holiness bids me tell you, also, that the Cause of Mother Seton received a special Memento in His Mass of January fifth.

In token of His grateful benevolence and as a pledge of abundant heavenly recompense, the Holy Father bestows upon all the members of the Mother Seton Guild His paternal Apostolic Benediction.

With sentiments of cordial esteem and religious devotion, I am,

Sincerely yours in Christ,

(Signed) L. CARDINAL MAGLIONE

A Full Life

To those as yet unacquainted with Mother Seton's life, the following synopsis is given. It is taken from the Decree of the Sacred Congregation in treating and authorizing the introduction of her cause.

"Elizabeth, the second flower of North America (as Catherine Tekakwitha was the first), was born in New York in the year 1774, of Richard Bayley, sprung from high English stock, and of Catherine Charlton; both parents being of good character, and members of a Protestant sect.

"At the age of three she lost by death her mother, and a little later her only sister.

"By the training of her most loving father she made great strides in the love of God, in her studies, in the fine arts, in the love of her neighbor. She strove to curb her highstrung disposition, and, by devoting herself to the reading of Holy Writ, to subject it to right reason."

At the age of twenty she married William Magee Seton, to whom she bore five children. "She accompanied her husband . . . to Leghorn and Pisa for the good of his health. A few days after landing, he died in this latter city, on December 27th, 1803.

"By a merciful disposition of Divine Providence, William Seton had . . . a close friendship with Anthony Filicchi." After her husband's death, Elizabeth stayed with the Filicchis at Leghorn for a while. After a pilgrimage to Montenaro, she became attracted to the Faith, although she did not yet receive this gift.

"Having returned to New York, she bravely and valiantly overcame opposition; . . . broke asunder the ties that bound her to the Episcopal sect, and, forsaken by many as a renegade, merited admission into the bosom of the Catholic Church, on the 14th of March, 1805. On the Feast of the Annunciation she received her first Holy Communion."

To provide for her children she opened a school at Baltimore. She also, in 1809, founded a religious body similar to Saint Vincent de Paul's Daughters of Charity, at the advice of Archbishop John Carroll, Father Dubourg and others. This rule "the Archbishop authorized in 1812, and the group was located at Emmitsburg under the title of 'Sisters of Charity of Saint Joseph.'

"On January 4th, 1821, Elizabeth died a most holy death. Although the fame of her sanctity had never faded away, . . . the process of her Cause, by episcopal authority did not start until 1907-1911, when it was presented to the Sacred Congregation."

PILGRIMAGES AND BOOKS

(Continued from page one)

and "White Noon." There is also the recent biography, "His Dear Persuasion," written by Katherine Burton, a convert. The latest book, issued in 1940, was written by Mrs. Mary Coyle O'Neil.

For the past several years "La Milagosa," a Catholic monthly issued by the Vincentians of Cuba, has included several pages of Mother Seton's letters, memoirs, and other interesting documents.

(Condensed from the *Valley Echo* for Sunday, Jan. 19, 1941.)

Community News

GUATEMALA:

For the first time in 157 years Mass was celebrated in the Cathedral at Antigua here. Celebrant was Most Reverend Luis Durou, C. M., the Archbishop of Guatemala.

ALABAMA:

Sister Stella of the East Lake Orphanage and Saint Vincent's Hospital at Birmingham recently celebrated her sixtieth anniversary as a Daughter of Charity.

LOUISIANA:

To the National Catholic Educational Association's annual convention in New Orleans on April 16-18 came Fathers Foley, Edwards, Vohs, and Richardson. There was also a Catholic Librarians' Convention. Father Foley gave a talk on "Prohibited Books", April 17th, at the Roosevelt Hotel, to the priests and seminarians attending the convention.

Also at the Educational convention were Reverend Francis L. Meade, C. M., vice-president of Niagara University, and Reverend Francis N. Ryan, C. M., dean of the Graduate School there.

Father George O'Malley gave a retreat at the Louise Home during the past month; and Father Paul O'Malley gave one to the girls at Saint Stephen's High School.

MISSOURI:

Father Kenneally conducted the Good Friday Services, the Tre Ore, at the Ave Maria Shrine in Saint Louis.

At the celebration on March 25th of the patronal feast of Saint Mary's Church at Cape Girardeau, Father Quinn gave the sermon. After the Mass, there was a deanery meeting at which a day of recollection was announced for April 30 to be held at Saint Vincent's College.

The study hall, class rooms, and library of Saint Vincent's College have now been equipped with fluorescent lighting.

The retreat at Saint Vincent's Sanitarium, Saint Louis, was given by Father Frommell, toward the end of April.

Father James Cashman gave the retreat to the Sisters at Saint Francis Hospital, Cape Girardeau, this past month.

TEXAS:

The Tre Ore at Dallas was preached by Father F. P. Coupal.

ILLINOIS:

Father Frank Murphy conducted the Tre Ore at Old Saint Patrick's Church in Chicago.

Father Walter Quinn conducted the Saint Vincent de Paul Society retreat in Chicago on the 23rd to the 27th of April at the Holy Name Cathedral.

GERMANY:

Father Alexis-Jean Loubere, C. M., of the Mother House at Paris, recently received a discharge from the prison camp where he has been kept since capture. He refused to leave, preferring to remain to minister to his fellow prisoners.

NOTE: The June issue of the *De Andrein* will not come out until about June 7th.

NECROLOGY

According to the usual plan, the Necrology numbers for the month of May are 21-25. Your prayers are also requested for:

the sister of Reverend Robert T. Brown, C. M.
the uncle of Reverend Eugene McCarthy, C. M.
the uncle of Reverend Mr. Joseph Dyra, C. M.

May 1, 1935:

A holiday, but it falls on Wednesday. Boys up from Cape today 85 strong. We had a little fire at 6:30 P. M. Father Joseph Finney discovered smoke coming from the chemistry laboratory. A table had caught fire. Four chemical fire extinguishers and several hundred gallons of water were used in putting it out.

May 2, 1896:

The quarry is again giving forth its treasure of excellent rock. Messrs. Aloysius Dunn and W. Shultz make their Good Purposes.

May 3, 1919:

The students got all their classes in during the forenoon. In the afternoon they graded and smoothed off the diamond.

May 4, 1925:

No school. More preparations for the Assembly. Fathers Walsh, LeSage, Roberts, Reynolds, and Dillon are with us.

May 5, 1903:

We had recreation this afternoon and went on a walk. This was to cure the people of their colds, etc.

May 6, 1923:

Annual visit of priests and boys from Cape. They arrived about 11:30 in two trucks. Batteries for Cape: Quinn, McCarthy; for Students: Darby, O'Malley. Score: 3-2 in ten innings—a very good game.

May 7, 1934:

The new students, Messrs. Hann, Gieselman, Connors, and Kraff are put to hard labor mowing the lawns this morning while the rest of us delve in Theology and Philosophy.

May 8, 1935:

The whole student body leaves at 8:30 for Cape. We spend a very enjoyable day with the "spes gregis." Father Kuchler pitched for the boys. They also had Frs. P. O'Malley, W. Darling, and W. Vidal on their side. Students won.

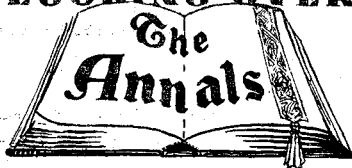
May 9, 1934:

Cape Boys' trip today. Wonderful weather. Boys beaten 5-4. Capt. Mullen uses second team until seventh inning. Then, trailing one run, he puts in J. Cashman, Moynihan, Flynn, and Mullen.

May 10, 1920:

Getting our regular refectory ready. Moved all tables, chairs, etc., into it and are ready for supper. Big sack of pecans from Father Delaney of Dallas for the Students and Novices.

LOOKING OVER



May 11, 1918:

Father Coupal left today for Washington, whence he is to sail for France as a Red Cross chaplain.

May 12, 1915:

In honor of Rev. Messrs. Burke, Quinn, and Navin the Students took a ride in two busses to Allen's Landing. A good time was enjoyed by all.

May 13, 1930:

Rained in A. M. Looked rather bad for our open-air bazaar. Evening was beautiful though not as warm as desirable.

May 14, 1927:

Just another Saturday in May. Theologians had their last Patrology class. Liturgy is also finished for the year.

May 15, 1909:

Students got their sporting goods today: four tennis rackets, a dozen tennis balls, half dozen hand balls, half dozen baseballs, three baseball gloves, and a set of quoits.

May 16, 1914:

A glorious day at Schindler Springs, in spite of the extraordinarily cool weather.

May 17, 1927:

Mr. W. Dunker has just built a crow's nest for the convenience of the official who is to judge the tennis tournament tomorrow.

May 18, 1928:

Regular order. Day heavy with the somnolent spring odors; as drugs are they—fit to lull the most zealous to rest.

May 19, 1926:

Annual trip to Cape. Leave here at 6:30; ball game at 10:30 which the Students win as usual. Boat trip from 3:00 to 8:30. Students are grateful for the trip and hope that the custom will continue.

May 20, 1917:

A social at Crosstown. Brother Walter brought home a cake to the Students. Mr. Dillon killed an owl at noon recreation with his first shot with a rock.

May 21, 1919:

Messrs. Sheehan and Nuss, assisted by a number of the Student "raised the roof" of the well house. It was done by means of pulley and windlass.

May 22, 1918:

Cape boys pay annual visit. They came in cars furnished by friends of the College. The first car came at 10:10—the others at intervals until as late as 1:30. Fathers Vidal and Lilly were in charge of the boys.

May 23, 1934:

Pentecost Monday—no school. Mr. Phil LeFevre promoted the annual fisherman's picnic to Twin Springs. Some twenty anglers attended. The meals were excellent; the fish caught—few.

May 24, 1926:

Solemn Mass at eight o'clock. A crowd of young brethren walked to Mertz' in the afternoon. Blisteringly hot.

May 25, 1921:

Today word was received among the Students that the third year Theologians were to be ordained next month. Mr. Garvey will be ordained in Dallas.

May 26, 1917:

Messrs. Sheldon, Brennan, Robida, Sherlock, and Dillon were received on the Novitiate this afternoon, the first class since Father McWilliams became director. Novices now number 24—two more than the students.

May 27, 1926:

Some of the new students walked to Silver Lake and made a day of it. No relief in sight yet from the hot weather.

May 28, 1917:

In compliance with the request of the Superior, Messrs. Black, O'Connell, Kernaghan, and Altenberg removed the birds' nests from the eave trough of the church, and also repaired leaks in the church roof.

May 29, 1926:

Prospective ordinandi — Messrs. G. O'Malley, Darby, T. Schmucker, Wilson and Flannery—for months in the throes of anxiety, are relieved by a telegram from Father Barr saying the "dispensations have arrived."

May 30, 1917:

Messrs. Thorp and Gaughan flew "Old Glory" from the attic window of the Students' building. They would also have placed a flag on the clock tower, but rain kept them from doing so.

May 31, 1934:

Father Brennan announced that we will have no final examinations. He also stated that school will end June sixth. That's sure hard to take!



The De Andrein



Volume 11

Perryville, Missouri, June, 1941

Number 9

TWO CONFRES DIES

FATHER FOLEY SUCCUMBS

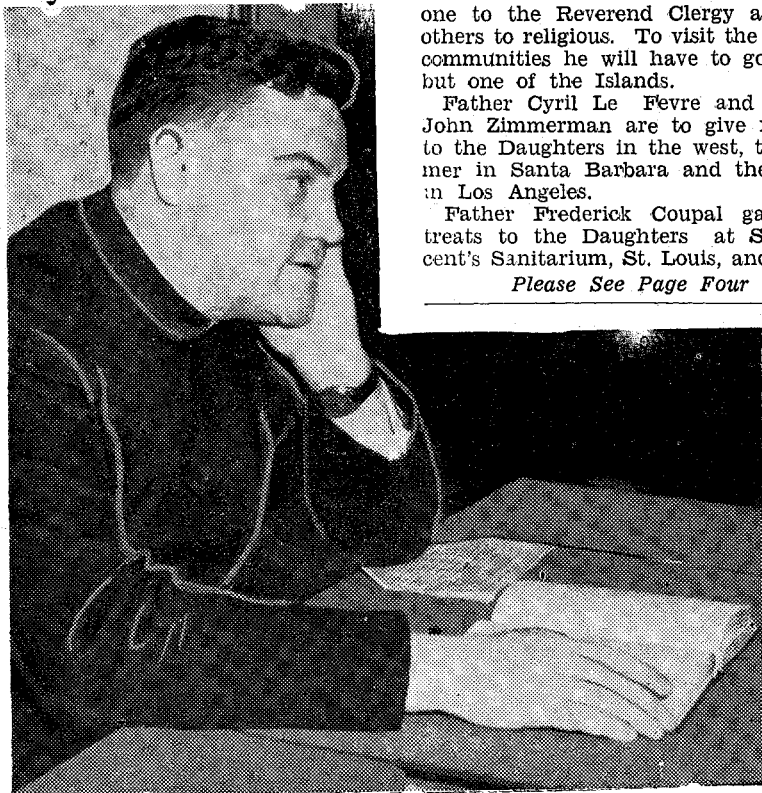
Reverend Leo Perboyre Foley, C. M., S. T. D., died suddenly at Kenrick Seminary, May 5th, 1941. Father Foley was born at Cape Girardeau, Missouri, February 17, 1895. He entered the Novitiate at Perryville May 3, 1910, but because of his youth did not pronounce his Holy Vows until February 18, 1913. On February 23, 1919 he was ordained to the Priesthood by the exiled Mexican Archbishop, Most Rev. Leopold Ruiz, D. D.

After his ordination he was sent to Rome where he received his Doctorate in Theology at the "Angelicum." When he returned he was stationed at Perryville, teaching Philosophy, and in 1923 was sent to Kenrick Seminary, where he remained until his death.

His funeral was held Thursday, May 8th, at the Kenrick Chapel. The Very Rev. Martin J. O'Malley, C. M., S. T. D., President of the Seminary, was the celebrant. Very Rev. William P. Barr, C. M., S. T. D., President of

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Photo Courtesy of St. Louis Register



A SCHEDULE OF SUMMER RETREATS

The June retreat at Fontbonne College, St. Louis, is to be conducted by Father George Tolman.

Father Thomas V. Navin is to conduct the June retreat for the Sisters of St. Joseph in Peoria, Illinois.

Father Thomas Reynolds has been appointed to give the June retreat for the Sisters of St. Joseph at St. Mary's Academy, Los Angeles, and the August retreat for the same Sisters in St. Louis.

At the invitation of Archbishop Samuel A. Stritch, Father William P. Barr is conducting the three retreats this year for the clergy of the Archdiocese of Chicago.

The August retreat for the St. Joseph Sisters in Los Angeles is to be given by Father William Kenneally.

The Sisters of the Most Precious Blood, at O'Fallon, Missouri, are to have Father Bart Cunningham as retreat master.

Father Russell Kirschenheuter sailed on May 29, on the S. S. Lurline, for the Hawaiian Islands where he is to conduct nine retreats this summer, one to the Reverend Clergy and the others to religious. To visit the several communities he will have to go to all but one of the Islands.

Father Cyril Le Fevre and Father John Zimmerman are to give retreats to the Daughters in the west, the former in Santa Barbara and the latter in Los Angeles.

Father Frederick Coupal gave retreats to the Daughters at St. Vincent's Sanitarium, St. Louis, and at St.

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FATHER SHELDON DIES IN CALIF.

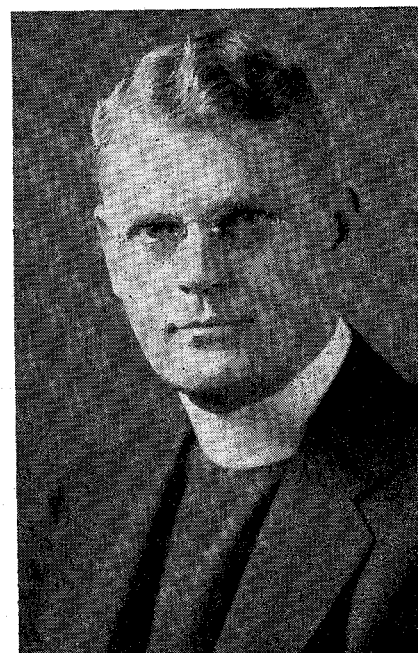
Reverend Herbert Sheldon, C. M., died at Saint Vincent's Hospital, Los Angeles, on May 12th, at 7:30 P. M. He had been ill and confined to bed since 1939, and in December of last year was sent to Los Angeles.

Sunday, May 11th, he had a severe heart attack and was anointed. He rallied and was announced to be in good condition Monday afternoon. But about 7:15 another attack came. Father Conroy, C. M., living near him, gave him absolution, and he died shortly after.

Father Sheldon was born July 12, 1896 at Prairie Depot, Ohio. He entered Saint Vincent's College, Cape Girardeau, in 1915, and the Novitiate in 1917. September 20, 1924, he was ordained to the Priesthood by Bishop Glass. He went to Catholic University for one year, and received his M. A. in 1925.

He taught at the Saint Louis Preparatory Seminary from 1925 to 1936, when he was transferred to teach at Saint Vincent's College, Cape Girardeau. His father and mother are both dead—the former having become a

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The DeAndrein

*Let us love God, but let it be at the expense of our arms
and in the sweat of our brow.* St. Vincent de Paul

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EDITORIALS

Ave Valeque

"Hail and Farewell!" Thus did the Latins of old greet their friends. So, too, we say "hail and farewell" to those who are to be ordained priests of the Congregation of the Mission, who are to be ordained other Christs.

But another meaning, a deeper meaning, comes to mind when one notices the main articles of the two sections of this last issue of the *DeAndrein*. In one is recorded the passing of two confreres—in the other the ordination of this year's priests.

In the first section we find fitting models to hold up for the help and guidance of the ordinands. The two have "fought the good fight, finished the race, and kept the faith." To the others just entering the battle, we offer these as true exemplars.

The description of one of the two might easily be applied to the other. "If he had any faults, they are hard for me to remember,—he had so many human, and priestly virtues."

As, then, we say "farewell" to those two who have labored so well in the vineyard, we say "hail" to those who are now beginning their work, and wish them many graces for success in this final step.

L'Envoi

Another school year ends, and with it another volume of the "De Andrein." At the beginning of the year, we asked for help, both for criticism and material help. Neither have been lacking. And we are just as grateful for the former as for the latter.

We hope that we have in some measure maintained the high standards of our predecessors. If we have managed to gain the interest of our friends, to convey our message clearly, and to record for posterity the works and events of the Western Province for this past year, we are content. In closing, let us convey to one and all our thanks for the cooperation which you have accorded our work.

NECROLOGY

According to the usual plan, the Necrology numbers for June are 26—30; for July, 31—35; for August, 36—40.

Rev. Leo P. Foley, C. M., age 46, vocation 31.

Rev. Herbert Sheldon, C. M., age 45, vocation 24.

Your prayers are also requested for:

the mother of Rev. Frederick Lewis, C. M.

Rev. Martin Kraff, C. PP. S., the brother of Rev. Robert Kraff, C. M.

Community News

LOUISIANA:

A six-story nurses' home for Hotel Dieu, New Orleans, to cost approximately \$400,000, and to provide accommodations for two hundred nurses, is in the course of construction.

Rev. George O'Malley, C. M., addressed the New Orleans council of the Society of Saint Vincent de Paul at its second quarterly Communion.

CALIFORNIA:

Ordinations at Saint John's Seminary, Camarillo, were held June seventh. There are eleven to be ordained subdeacons, and eight to be ordained priests—all for the Los Angeles arch-diocese.

At the Solemn Pontifical Mass for Irish peace in Saint Vibiana's Cathedral, Los Angeles, Rev. Bernard McCoy, C. M., was deacon to Archbishop Cantwell, who was celebrant. The occasion was the visit to Los Angeles of General Frank Aiken, the Irish minister of defense coordination.

TEXAS:

At the quarterly meeting of the Southern Conference of the American Philosophical Association in Dallas, Rev. Emmett McDonnell, C. M., presented a paper on "The Right to Life."

Holy Trinity parish, Dallas, is in the midst of a building program. A new church building and rectory to cost \$125,000 will be begun within a month. This is the result of a five-year plan which culminated in a Lenten drive raising \$20,000 in the forty days. It is to be built on a plot of ground adjoining the school and convent recently acquired. The thirty-year old structure now used was built for eighty families. The present population of the parish is about eight hundred families. The architecture is to be Romanesque with a Mediterranean effect. Inside, it will be without columns—a steel truss framework eliminating their use. Address for all practical purposes remains the same.

Saint Paul's Hospital, Dallas, was struck by lightning during a severe electrical storm the first part of May.

MISSOURI:

It has been announced by the secretary of the Catholic Rural Life conference of the Saint Louis archdiocese, that Rev. Joseph E. McIntyre, C. M., is a member of the publicity committee for the national convention to be held at Jefferson City, October 5-9.

In connection with the first Diocesan Eucharistic Congress at Kansas City, Missouri, Very Rev. J. A. Overberg gave a radio address over WDAF on April 29th on: "The Love of Christ in the Eucharist for the Family."

Father Carleton Prindeville, C. M., has been appointed the assistant director of the Association of the Miraculous Medal.

Under the direction of Father Philip LeFevre, C. M., the following confreres will work on our Motor Missions this summer: Fathers Richard Gieselman, William Brennan, Joseph Dyra, George Dolan, Lee Zimmermann, and William Winkelmann. Other units will be supplied with confreres from the subdeacon class, working under confreres experienced in the work.

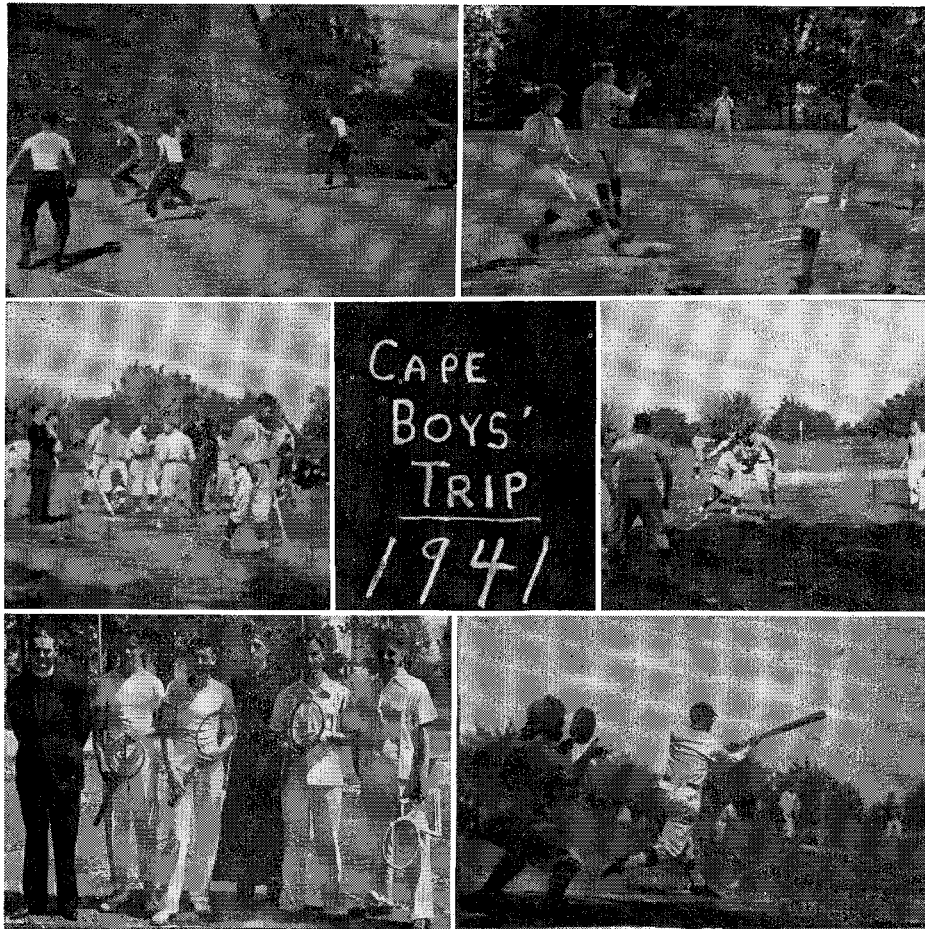
Fathers Thomas Kavanaugh, Ignatius Foley, and John Tackaberry have been chosen to augment the Vincentian missionaries in the Vicariate of Yukiang, Kiangsi, China. If conditions permit, they will sail for the Orient August 22nd on the S. S. President Cleveland.

Father Quinn gave the invocation, May 19th, for the Spring commencement exercises at the Southeast Missouri State Teachers College.

Nine Vincentian priests were among those who received the Knights of Columbus third degree at Perryville, May 11th.

COLORADO:

Ordinations at Saint Thomas Seminary, Denver, were
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CAPE BOYS PAY ANNUAL VISIT

GUESTS AT BARRENS MAY 7th

Wednesday, May 7th, the boys from the Apostolic School at Cape Girardeau paid their annual visit to the Barrens. They arrived in three buses—72 strong—between nine and ten o'clock.

TENNIS

Almost immediately the tennis match got under way, with Mr. John French and Mr. Edward Wilson for Cape playing against Mr. Henry Piacitelli, C. M., and Mr. Jefferson Wesner, C. M. The student team won by scores of 6-0; 6-4.

HAND BALL

After a dinner at which organ music was broadcast by remote control, the handball enthusiasts began their match. The Cape team of Messrs. Lawrence McCune, Joseph Falanga, and Louis Derbes were defeated by the Student team of Messrs. David Pansini, James Fischer, and Joseph Wagner. The scores were 21-14; 22-20.

BASE BALL

The baseball game began about two P. M. After a bad start the Cape team came back to score frequently in the closing innings of play. The Student team, however, won by a score of 18-7. The Cape battery was Messrs. Daspit, Discon, Miller, and Luedtke. That for the Students was Messrs. D. Ryan and Newsum.

ENTERTAINMENT

In the evening the Students presented a serio-comic mystery play for the enjoyment of the spes gregis, under the direction of Mr. William Casey, C. M. Prizes offered for the best solutions of the mystery—to be handed in after the second act—were won by Mr. Brady and Mr. Flaherty.

Thus did an eventful day come to a close. The Students received a very fine impression from these younger brethren,

NOVITIATE NEWS

VOWS

On the morning of May 31st, three novices pronounced their Holy Vows. Those to whom the Students extend their congratulations are:

Mr. Robert Brennan, C. M.
Mr. Francis Gaydos, C. M.
Mr. Jacob Johnson, C. M.

At the vow Mass, 14 of the Novices made their Good Purposes.

RECEPTION

Our best wishes are extended to the sixteen men who entered the Novitiate the evening of May 30th. They are: Messrs. John O'Shaughnessy, Francis Lenihan, Floyd Fournier, Daniel Diliberto, Edward Wilson, Michael McHugh, Stephen Luedtke, James Towns, Elmer Neudorf, William Pittman, John Hickey, John French, Jerome Calcagno, Lawrence McCune, Joseph Falanga, and George Zimney.

NOVICES WIN BASEBALL GAME

By bunching four hits in the ninth inning, the Novices beat the Students in their semi-annual baseball game in the afternoon of Ascension Thursday. The totals were: seven hits and three runs for the Novices; two hits and two runs for the Students. The batteries for the Novices were Messrs. Hamilton and Ganel; and for the Students, Messrs. Gillespie and Newsum.

They know now that their places will be adequately filled by these young men within a very short time. Good luck to you at Cape. We'll see you soon again.

Father Foley Succumbs

Continued From Page One

Saint John's Seminary, at Camarillo, California, was deacon. Rev. Lester J. Fallon, C. M., S. T. D., was sub-deacon. The masters of ceremonies were Rev. George Tolman, C. M., S. T. D., and Rev. William Flynn, C. M.

Present at the funeral services were Archbishop John J. Glennon, D. D., of Saint Louis, and his auxiliary, Bishop George J. Donnelly, D. D. The pallbearers on this occasion were Fathers Joseph P. Donovan, C. M., Thomas Navin, C. M., C. A. Prindeville, C. M., T. V. Cahill, C. M., Cyril G. LeFevre, C. M., and Gilmore H. Guyot, C. M. Besides the two members of the hierarchy, there were present eight Monsignors, and almost three hundred clergy, and an almost equal number of Sisters.

The Archbishop paid a short tribute to Father Foley's great work, and the sermon was preached by Very Rev. M. F. Winne, C. M. V. The music was by the Seminary choir under the direction of Rev. C. A. Corcoran, C. M.

During his time at Kenrick Father Foley taught Sacramental Theology and Sacred Scripture. In this latter subject he succeeded the late Father Souvay in 1932 and continued to 1938, when he returned to the former subject. It was in this field that Father Foley was well-known. He wrote many cases of conscience and other articles for the Homiletic and Pastoral Review. He also became librarian at Kenrick in 1932—a work he continued until his death.

Father Sheldon Dies In L. A.

Continued From Page One

convert shortly after Father Sheldon's first Mass.

Office of the Dead was recited at Saint Vincent's Church, Los Angeles, Wednesday, the 14th, at 8:00 P. M. Members of the three Community houses were present, as well as Father Cervera, C. M., of Our Lady of Talpa Church.

The funeral was held from Saint Vincent's Church, Thursday morning. Very Rev. Donald F. McNeil, C. M., President of Los Angeles Preparatory Seminary was celebrant. Rev. Joseph Johnson, C. M., of the parish, was deacon; and Rev. Victor Roden, C. M., of Saint John's Seminary at Camarillo, was sub-deacon. Music was by the Junior Seminary choir.

Father Sheldon was laid to rest next to Father Richard P. Delaney, in the Community plot in Calvary Cemetery, Los Angeles, where Bishop Glass and many other conferees lie.

A Schedule of Summer Retreats

Continued From Page One

Mary's Hospital, Milwaukee.

After concluding a retreat in Mobile, Father Daniel Kernaghan will go to the Salt Lake diocese to work during the summer.

The Clerics of St. Viator will have

COMMUNITY NEWS

Continued from Page Two

held Sunday, June seventh. There were nine in the class, of which one was for Denver.

WASHINGTON, D. C.:

On May 12th, Father Edward Kammer, C. M., successfully passed his public oral examination in fulfillment of the requirements for the Ph. D. degree in Sociology at Catholic University. His completed thesis is now in the hands of the printer.

ILLINOIS:

May 29th, the student body of Uptown De Paul University were present at a Mass celebrated by Rev. Michael J. O'Connell, C. M., S. T. D., in commemoration of the month of May. During the Mass religious selections were sung by the Glee Club under the direction of Rev. Glenn Zoellner, C. M.

Father Francis Remler as their retreat master for the three retreats for their order this summer in Lemont, Illinois.

Father Ferdinand Ward conducts the retreat at Deer Lodge, Montana, for the Sisters of Charity of Leavenworth.

Father James Cashman gave the retreat to the nurses at St. Mary's Hospital, Milwaukee, the latter part of May.

Father F. X. McCabe gave a retreat during May to the Sisters at Saint Elizabeth's Asylum, in New Orleans.

SILVER JUBILARIANS

This month of June, 1941, the class of 1916 celebrates their silver sacerdotal jubilee. They are Rev. Michael Ries, C. M., Rev. John A. Overberg, C. M., Rev. Timothy J. Flavin, C. M., Rev. John R. Vidal, C. M., Rev. John M. Lavelle, C. M., Rev. Edward J. Furlong, C. M., and the late Bishop Edward T. Sheehan, C. M.

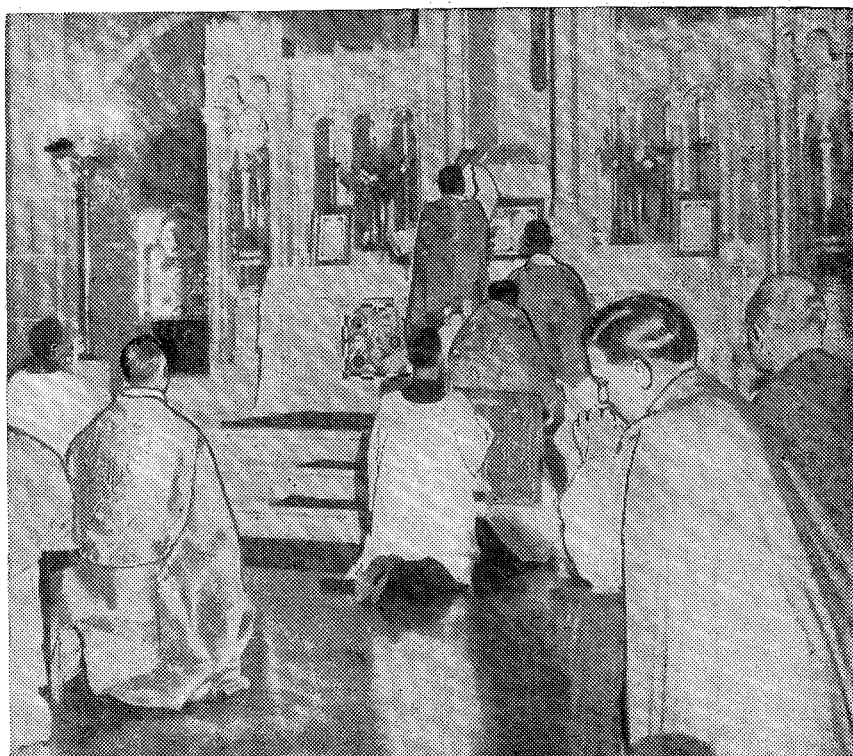
Father Ries celebrated his jubilee on June 1st at Saint Vincent's Church, Chicago—the scene of his labors for the whole twenty-five years since his ordination. Most Rev. William D. O'Brien, D. D., Auxiliary Bishop of Chicago was present at the ceremony. The deacon and subdeacon were Rev. Robert L. McWilliams, C. M., and Rev. Gerald Mullen, C. M.

Father Overberg celebrated his jubilee on June 7, at Saint Vincent's Church, Kansas City, Missouri. Father Flannery preached the sermon.

In the presence of Most Rev. Urban J. Vehr, Father Vidal celebrated his jubilee in the chapel of Saint Thomas Seminary, Denver. Rev. William X. Vidal, C. M., the celebrant's brother, was the deacon of the Mass. Rev. James Stakelum, C. M., was the subdeacon. Both of these had served Father Vidal's first Mass twenty-five years ago.

Father Lavelle celebrated with a private jubilee Mass on May 22nd. Father Furlong, chaplain of Providence Hospital, Waco, Texas, celebrated his jubilee, June 9th. Father O'Dea preached the sermon.

Photo Courtesy of Denver Register





The De Andrein



Perryville, Mo., June, 1941

Ordination Section

ORDINATIONS

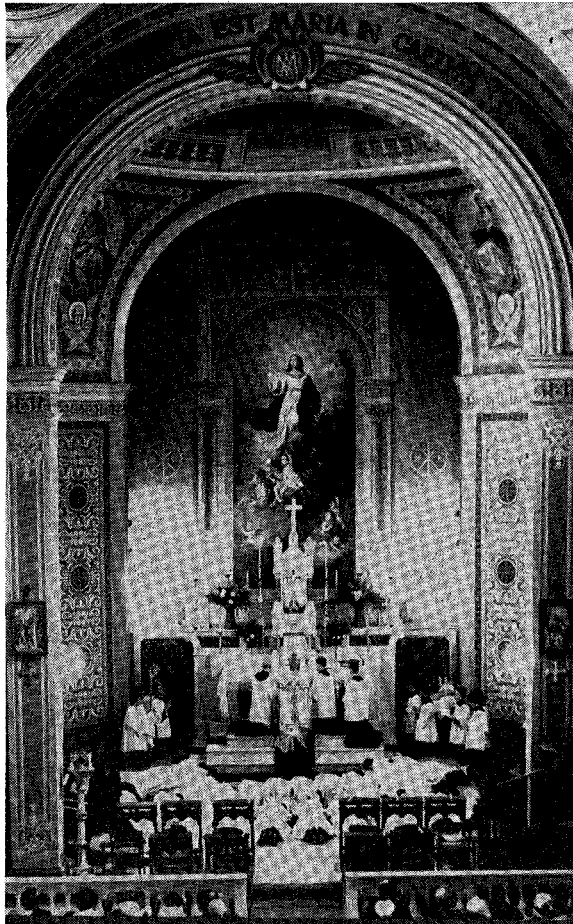
Sunday, June 15th, His Excellency, Most Reverend Christian H. Winkelmann, D. D., will ordain twenty deacons of the Congregation of the Mission to the Holy Priesthood. Bishop Winkelmann is the Ordinary of the Diocese of Wichita. Included in this class is the Bishop's nephew, Rev. William Winkelmann, C. M.

The class includes men from many parts of the country. There are ten men from Chicago; four from Louisiana, including three from New Orleans, and one from Lake Charles. There are three men from Saint Louis; one from Los Angeles, and one from Altadena, California; and one from Perryville, Missouri.

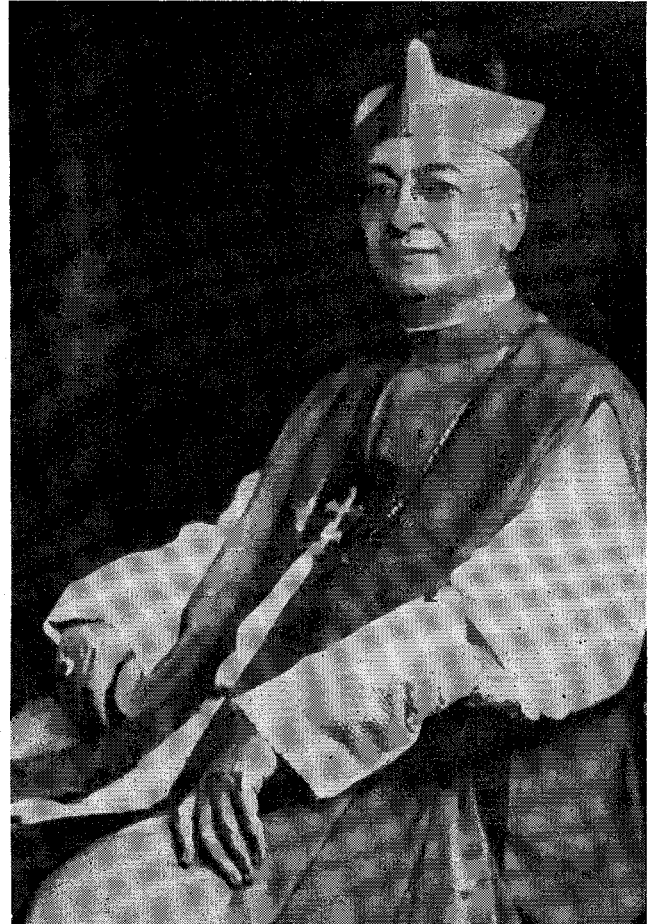
The scene of the ordinations will be the Church of the Assumption at Perryville.

This year's ordinations also include the raising of nine men to the sub-deaconate; three to Exorcist and Acolyte; and eleven to Tonsure, Porter, and Lector.

CHURCH OF THE ASSUMPTION, PERRYVILLE, MO.



MOST REVEREND CHRISTIAN H. WINKELMANN, D. D.



"Thou . . .

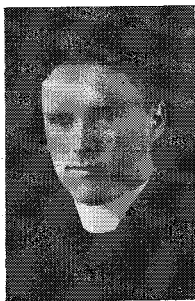
Yes, thou, "another Christ",
Art he to whom is spoke
The words; whose hands are tied;
Whose back receives the yoke.

"Art a priest . . .

Thine is the dignity
Above the Seraphim
To hold the Lord of Hosts
And lead us unto Him.

"Forever."

No passing glory this
Which comes upon thy brow,
And seals thy fire-tried soul.
Forever, a priest art thou!



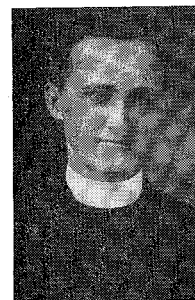
**Rev. Austin Francis
Minogue, C. M.**

was born in Chicago on June 6, 1913, and attended Saint Veronica's Grammar School. He later attended Saint Michael's Central High School, in Chicago, and then Saint Vincent's College, Cape Girardeau, Missouri. He entered the Novitiate of the Congregation on May 30, 1933, and took his vows on May 31, 1935. His first Solemn Mass will be at Saint Veronica's Church, Chicago, on June 22 at 11 A. M. The pastor, Rev. J. F. Foley

will be the archpriest. Rev. G. Mullen, C. M., will be the deacon and Rev. J. Murphy, C. M., will be the sub-deacon. Rev. J. J. Hayes, pastor of Saint Patrick's Church, Chicago, will deliver the sermon.

**Rev. William Aloysius
Ryan, C. M.**

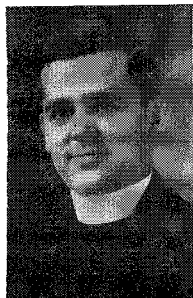
was born in Chicago on August 21, 1914, and attended Saint Gabriel's grammar school. He then attended Quigley Preparatory Seminary in Chicago, and later Saint Vincent's College, Cape Girardeau, Missouri. He entered the Novitiate at Perryville on May 30, 1933, and took his vows May 31, 1935. His first Solemn Mass will be at Saint Gabriel's Church, Chicago, on June 29, at 12 o'clock noon. Rev. H. S. Trainor, the pastor, will be the archpriest. Rev. Thomas Kavanaugh, C. M., will be the deacon, and Rev. Raymond Naughton will be sub-deacon. Rev. William R. Leyhane will deliver the sermon.



**Rev. Waldemar M.
Kirschten, C. M.**

was born October 11, 1913 in Chicago. He made his elementary studies at Saint Clement's School in that city and then entered De Paul Academy. From there he went to Saint Vincent's College, Cape Girardeau, Missouri. He entered the Novitiate on May 30, 1933, and pronounced his vows on June 10, 1935. His first Solemn Mass will be at the Saint Clement's Church, Chicago, on June 22, at 12 o'clock noon. Right Rev. Msgr. F.

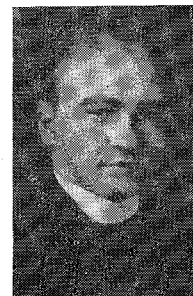
A. Rempe, the pastor, will be the archpriest. Rev. Peter Frommell, C. M., will be the deacon; Rev. J. B. FitzGerald, C. M., will be sub-deacon. Rev. J. J. Edwards, C. M., dean of the Liberal Arts College of De Paul University, will deliver the sermon.



**Rev. William Vincent
Brennan, C. M.**

was born at Chicago on April 7, 1915. He attended Saint Vincent's School in that city, and then entered Saint Vincent's College at Cape Girardeau, Missouri. He entered the Novitiate at Perryville on May 30, 1933 and took his vows on June 22, 1935. His first Solemn Mass will be celebrated at Saint Vincent's Church, Chicago, on June 22, at 11:30 A. M. Rev. M. M. Ries, C. M., the pastor, will be the archpriest. A cousin, Rev. Joseph P.

Donovan, C. M., will be deacon; and another cousin, Rev. Joseph Carton, will be sub-deacon. The sermon will be delivered by his uncle, Rev. William M. Brennan, C. M.



**Rev. Thomas Alfred
Kavanaugh, C. M.**

was born January 30, 1914 at Chicago and attended Saint Gabriel's School in that city. He entered Quigley Preparatory Seminary and later attended Saint Vincent's College, Cape Girardeau, Missouri. He entered the Novitiate May 30, 1933 and pronounced his holy vows on June 1, 1935. His first Solemn Mass will be on June 22, at 12 o'clock noon, at Saint Gabriel's Church. The pastor, Very Rev. H. S. Trainor will be the archpriest. Rev.

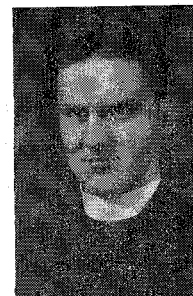
W. A. Ryan, C. M., will be the deacon, and Rev. John Marren will be sub-deacon. Rev. Joseph Phoenix, C. M., will deliver the sermon.



**Rev. John Patrick
Donohoe, C. M.**

was born at Chicago on April 25, 1915. He attended Our Lady Help of Christians school and that of Saint Gertrude. He then attended Saint Vincent's College, Cape Girardeau, Missouri. He was received on the Novitiate May 30, 1933 and took his Holy Vows on May 31, 1935. The Church of Our Lady Help of Christians, Chicago, will be the scene of his first Solemn Mass on June 22, at 12 o'clock noon. The archpriest will be Rev. Paul A.

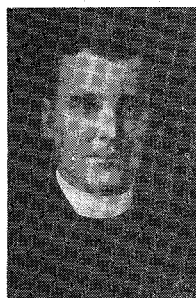
Donohoe, his brother. Deacon will be Rev. Dennis Flynn, C. M., and sub-deacon will be Rev. William T. Powers, C. M. The sermon will be delivered by Rev. John Clark, C. M.

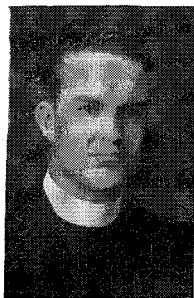


**Rev. Thomas Walter
Connolly, C. M.**

was born at Chicago on April 28, 1915. He attended Saint Joseph's parochial school, then that of Saint Cornelius. Later he went to Quigley Preparatory, and then to Saint Vincent's College, Cape Girardeau, Missouri. He entered the Novitiate on May 30, 1933, and took his vows on May 31, 1935. June 22, at 12 o'clock he will celebrate his first Solemn Mass at Saint Tarcissus Church, Chicago. Rev. Martin G. Hayden will be the archpriest, Rev.

Daniel E. Kane, C. M., will be deacon, and Rev. William H. Ready, C. M., will be sub-deacon. Very Rev. Thomas D. Coyne, C. M., S. T. D., will deliver the sermon.





**Rev. Maurice Paul
Kane, C. M.**

was born at Chicago on July 13, 1915. He attended Saint Vincent's School there, and then went to Saint Vincent's College, Cape Girardeau, Missouri. Having finished here he entered the Novitiate at Perryville on May 30, 1933, and took his vows on May 31, 1935. His first Solemn Mass will be celebrated at Saint Vincent's Church, Chicago, on June 29 at 11:30 o'clock. Rev. M. M. Ries, C. M., will be the archpriest. Rev. D. E. Kane, C. M.,

his brother, will be deacon, and Rev. J. E. McDonnell, C. M., will be the sub-deacon. The sermon will be delivered by Rev. J. J. Roche, C. M.

**Rev. George Edward
Dolan, C. M.**

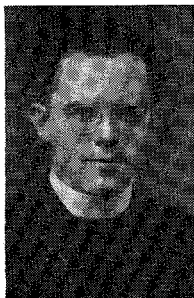
was born at New Orleans, Louisiana, on February 17, 1916. He attended Saint Stephen's grammar school in that city, and then went to Saint Vincent's College, Cape Girardeau, Missouri. He entered the Novitiate May 30, 1933, and pronounced his Holy Vows on May 31, 1935. His first Solemn Mass will be celebrated at Saint Stephen's Church, New Orleans, on June 22, at 10 o'clock. The archpriest will be Very Rev. Maurice H. Dowd, C. M. The deacon will be Rev. Paul T. O'Malley, C. M., and the sub-deacon will be Rev. Ignatius Foley, C. M. The sermon will be preached by Rev. John L. O'Regan, C. M.



**Rev. Joseph Patrick
Dyra, C. M.**

was born August 20, 1915 at Chicago and attended there the Maternity of the Blessed Mother School. He then attended Quigley Preparatory Seminary, and later Saint Vincent's College at Cape Girardeau, Missouri. He entered the Novitiate on May 30, 1933 and took his vows June 22, 1935. He will celebrate his first Solemn Mass at the Maternity of the Blessed Mother Church, Chicago, on June 22 at 11 o'clock. Rev. Thomas Dowling will be

the archpriest. Rev. George Slominski will be the deacon, and Rev. Patrick Mullins, C. M., will be the sub-deacon. Rev. Raphael Kuchler, C. M. will deliver the sermon.



**Rev. Ignatius Loyola
Foley, C. M.**

was born at New Orleans, Louisiana, on September 3, 1916. He attended Saint Stephen's School there, and then entered Saint Vincent's College, Cape Girardeau, Missouri. On May 30, 1933 he entered the Novitiate at Perryville, and pronounced his Holy Vows on May 31, 1935. His first Solemn Mass will be celebrated at Saint Stephen's Church, New Orleans, on June 29th, at 10 o'clock. The archpriest will be Very Rev. Maurice H. Dowd, C. M., and Rev. George Dolan, C. M., will be sub-deacon. The sermon will be delivered by Rev. Frances X. McCabe, C. M.



**Rev. Raymond Francis
O'Brien C. M.**

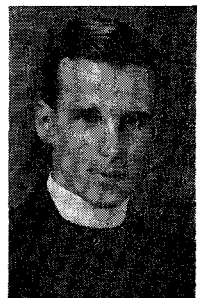
was born in Cascade, Iowa, on January 8, 1916 and attended Saint Patrick's grammar school at Dubuque, Iowa. In the same city he attended Columbia Academy, then went to De La Salle High School in Chicago, then Saint Vincent's College, Cape Girardeau, Missouri. He entered the Novitiate on May 30, 1933, and took his vows June 3, 1935. In Chicago, at Saint Clara's Church, he will celebrate his first Solemn Mass on June 22, at

12 o'clock noon. The archpriest will be Rev. G. J. Stamm, C. M. Rev. R. W. Gieselman, C. M., will be deacon, and Rev. J. R. Cortelyou, C. M., will be sub-deacon. The sermon will be given by Rev. W. T. Cortelyou, C. M.



**Reverend Francis
Pennino, C. M.**

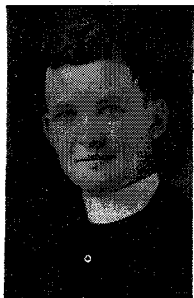
was born at New Orleans, on November 3, 1916. He attended Saint Joseph's grammar school there, and later went to Saint Vincent's College, Cape Girardeau, Missouri. From there he entered the Novitiate on May 30, 1933, and pronounced his Holy Vows on May 31, 1935. He will celebrate his first Solemn Mass at Saint Joseph's Church, New Orleans, on June 29, at 8:30 A. M. The archpriest will be Rev. Emmett Darby, C. M. The deacon will be Rev. O. J. Miller, C. M.; the sub-deacon will be Rev. Maurice J. Hymel, C. M. The sermon will be preached by Rev. George O'Malley, C. M.



**Rev. Lee Bernard
Zimmermann, C. M.**

was born at Lake Charles, Louisiana, on December 13, 1916. He attended grammar school at St. Charles Academy and Landry Memorial School. He then attended Saint Vincent's College, Cape Girardeau, Missouri. He entered the Novitiate on May 30, 1933, and took his vows on June 3, 1935. His first Solemn Mass will be celebrated at the Church of the Immaculate Conception in Lake Charles on June 22 at 10 A. M. Very Rev. Louis Boudreaux, S.

T. D., will be the archpriest. Rev. Frank P. Zimmermann, C. M., his brother, will be deacon, and Rev. Matthew Cramers, will be sub-deacon. The sermon will be preached by Rev. F. X. McCabe, C. M.





**Rev. Robert Florent
Coerver, C. M.**

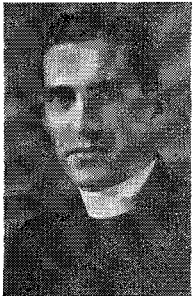
was born at Prairie du Rocher, Illinois on January 3, 1917. He attended Saint Alphonsus and Saint Margaret's Schools in Saint Louis, and then entered Saint Vincent's College, Cape Girardeau, Missouri. On May 30, 1933 he entered the Novitiate at Perryville, and took his vows May 31, 1935. His first Solemn Mass will be celebrated at Saint Margaret's Church in Saint Louis, on June 22, at 11:00 A. M. The archpriest will be Rev. Joseph P. Kennedy.

The deacon will be Rev. James M. Bresnahan and Rev. Thomas Mahoney, C. M., will be the sub-deacon. Rev. Clarence Hug, C. M., will deliver the sermon.

**Rev. William John
Winkelmann, C. M.**

was born at Saint Louis, Missouri, on May 31, 1914. He attended Saint Boniface parochial school in that city and then entered Conception College at Conception Abbey, Missouri, and later the Saint Louis Preparatory Seminary. He entered the Novitiate at Perryville on September 8, 1934 and pronounced his Holy Vows on October 10, 1936. His first Solemn Mass will be celebrated at Saint Boniface Church in Saint Louis on June 22 at 10:30 A. M. The pastor, Rev. F. X. Reker, will be the archpriest.

Rev. Thomas J. Winkelmann, his brother, will be the deacon, and Mr. John Matoushek, C. M., his cousin, will be the sub-deacon. The sermon will be given by Rev. F. J. Remler, C. M.



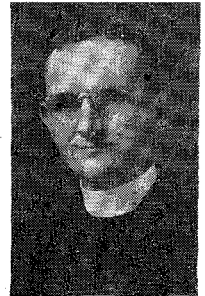
**Rev. Harold Joseph
Guyot, C. M.**

was born July 27, 1915 at Perryville, Missouri. He attended Saint Vincent's grammar school and high school at Perryville. He entered the Novitiate June 27th, 1933 and pronounced his Holy Vows on August 10, 1935. His first Solemn Mass will be celebrated at the Church of the Assumption in Perryville, on June 22, at 8:30 A. M. The archpriest will be Rev. Oscar Huber, C. M., the pastor. His deacon will be Rev. Gilmore H. Guyot, C. M., his brother, who will also give the sermon. The sub-deacon will be Rev. Otto Meyer, C. M.

C. M., his brother, who will also give the sermon. The sub-deacon will be Rev. Otto Meyer, C. M.

**Rev. James Francis
McOwen, C. M.**

was born at Pasadena, California on July 2, 1914. He entered Saint Elizabeth's Parochial School, at Altadena, California and later the Los Angeles Junior Seminary. He entered the Novitiate September 7, 1934, and took his vows on September 9, 1936. His first Solemn Mass will be celebrated at Saint Elizabeth's Church at Altadena, California, on June 22 at 10:00 A. M. Rev. William J. Mullane, the pastor, will be the archpriest. Rev. T. Francis O'Carroll will be the deacon, and Rev. Alden J. Bell will be the sub-deacon. The sermon will be delivered by Rev. Robert T. Brown, C. M.



**Rev. John Patrick
Tackaberry, C. M.**

was born at Saint Louis on March 30, 1916. He attended the Blessed Sacrament School there, and later the Saint Louis Preparatory Seminary. He entered the Novitiate on September 28, 1933 and took his vows on September 29, 1935. His first Solemn Mass will be celebrated at the Church of the Blessed Sacrament in Saint Louis on June 22, at 11 A. M. The archpriest will be Rev. Joseph P. Monaghan, C. M., his uncle. The deacon will be Rev. Thomas M. Flynn, and the sub-deacon will be Rev. George A. Lodes. The sermon will be delivered by Rev. John W. Marren.

Rev. Thomas M. Flynn, and the sub-deacon will be Rev. George A. Lodes. The sermon will be delivered by Rev. John W. Marren.

**Rev. Owen Joseph
Quigley, C. M.**

was born at Rochester, New York, on October 5, 1914. He attended Saint Mary's School at Rochester, and Saint Joseph's and Saint Vincent's Schools, at Los Angeles. He next studied at the Los Angeles Junior Seminary. On September 7, 1934 he entered the Novitiate, and on September 8, 1936 he pronounced his Holy Vows. His first Solemn Mass will be celebrated at Saint Vincent's Church, Los Angeles, on June 22, at 11 o'clock. The archpriest will be Rev. Joseph C. Johnson, C. M. The deacon will be Very Rev. Donald F. McNeil, C. M., and Rev. Francis W. Roughan will be the sub-deacon. The sermon will be delivered by Rev. James W. Richardson, C. M.



**Tu es Sacerdos in
aeternum secundum
ordinem Melchisedech**